| MEDICAL Weekly Discaso Rates   | mary * Volu                            |  |  |  | iary 22,   | 1943   |                                |  |  | 9  | TIA  |  |
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| Devens, Ft., Mass. CLASSIFICATION CANCELLED 22.  | 2.75 12.40                             |  | GO CONTRACTOR MARKAGA  |  |  | 12.89  | 12.35                          | 043  | 011  | .98  | 1/9  |  |
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| Admission Rate Per 1000 Per Week  All Disease Resp. Preum Scarlet Venereal Diseases  |  |  |   |  |  |  |  |  |  |  |  |  | addition of the second        |  |
|--|--|--|---|--|--|--|--|--|--|--|--|--|-------------------------------|--|
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| Station  | Strength   | Causes   | Only  | Disease  | s All  | Fever  | Measles  | Mumps  | Total  | Gono   | Syph.0   | thers  | EPTI                          | Ending   |
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|  | 00000  | 00.70  |   | 2416   | -  | Om   |  | 07   | 07   | 07   |  |  | Ò                             | 12/26  |
| Atlantic City. N. J.   | 27816  | 29.12  | 28.26   | 15,46  | .36  | .07  | 40   | 07   | P07  | 07   | matheur i ment activité comment  |  | ~                             | 1./16  |
| Casey Jones School, N. J.  | 1325   | 9.682  | 9.81  | 6.04   | 60   |  | -  | 620  | -  | -  | 0  | Cate   | C13                           | 1/16   |
| Curtiss Tech. Trng. Sch., N. Y.  | 515  | 9.71   | 9.71  | 7.77   | GNA<br>mbs on Low-York of CALMANATE VIDEOUS  | THE RESERVE AND ADDRESS OF THE PERSON AND ADDRESS.   | CO C   | 018  | 1.95   | 1,28   | 647  | 620  | สายเคยสมเพาะสนักประการ        | 11/16  |
| Dix, Fto, N. J.  | 44593  | 21.82  | 19.71   | 2.83   | CEO .  | CEA  | 62   |  | 3  | 1  |  |  | 0.20                          | 1/16   |
| Dover, Airdrome, Del.  | 658  | 10.64  | 10.64   | C 77   | magazina mag | CO CO  |  | 075  | 1.74   | 1.49   | .25  |  | 0                             | 11/16  |
| DuPont, Ft., Del.  | 4014   | 12.95  | 12.21   | 5.73   | .25  | <b>C</b>   |  | 012  | 1 2014   | 4047   | 06)  | <b>C</b>   | =                             | 1/16   |
| Halloran Gen. Hosp., N. Y.   | 2174   | 10.58  | 10.12   | 1,38   | .58  | 60   | ,10  | noncount national and  | 29   | 1 .19  | A  | CO   | 0                             | 11/16  |
| Hamilton, Ft., No Yo   | 1.0316   |  | 15.61 22.57   | 9.60<br>15.53  |  |  | Q,LU   | CAT.   | 32   | 16   | 76   | 63   | ?                             | 11/16  |
| Hancock, Ft., N. J.  |  | 23.53  |   | REPORT OF THE PROPERTY OF THE  | 1024   | .21  | 0.5<br>ee  | an and the same of | 1324   | °16  | 016  | CO CONTRACTOR OF THE PARTY OF T | 21                            | 11/16  |
| Jay, Fto, No Yo  | 4835<br>18248  | 9.59   | 40.95   | 37.64<br>3.34  | 2054   | 021  |  | .16  | 1,25   | 82   | 011  | .22  |                               | 12/16  |
| Kilmer, Cp., N. J.   | 1321   |  | 23.06   | 8.24   | 2,20   | Samonina Racina  | COS  | francia Patrickiana  | 055  | 55   | former Dilates   | CO Geo Ber   | S S                           | 11/16  |
| Madison Bks., N. Ye  | 2574   | 23.61  | 10.88   | 5.83   | C 3 C V  |  |  | -  | 39   | 39   |  | 9  | 2                             | 1/16   |
| Miles, Ft., Del.   | 5206   | 22,28  | 19.98   | 12.29  | .96  | 000<br>0000000000000000000000000000000000  | .19  | 019  | - 77   | 277  | 22   | 600  | O                             | 11/16  |
| Nitchel Fld., N. Y.  | 28470  | 15.60  | 15.10   | 8.61   | .81  |  | 077  | ooli   | 80.  | Cole   | oll  | 0  | ?                             | 1/16   |
| Monmouth, Ft., N. J.   | 219.7  | 12,29  | 11.38   | 6.37   | C NY   | (m)  | COS.   | Lo xastastrumentumen   | TO TO  | CIII   | and the second   | entre construction of the  | co                            | 11/16  |
| New Castle, AAB., Del.   | 1170   | 11.11  | 6.84  | 5.13   | 623  |  |  |  | Cu   |  | -  | -  |                               | 1/16   |
| Newark, AAB., N. J.7   | 2764   | 20.25  | 19.90   | 14047  |  | CO CO  | CO   | Comment According to Confession  | CO CO  | CE:  | es energia constituit de santi   | emiliaria manara<br>CTD  | Basaratanana erantan<br>( cc) | 11/16  |
| New York Gen. Dispensary<br>Niagara, Ft., N. Y.  | 4002   | 18.24  | 17.74   | 4.50   |  |  |  | 22   | 1.75   | 1- 1.75  |  | 0  | 1.75                          | 1/16   |
| Contario, Ft., N. Y.   | 2075   | 24.10  | 23.61   | 17.35  | course of the contract of the course of the  |  | CONTRACTOR OF THE PARTY OF THE  | CD   | CO CO  | CET CONTRACTOR   | en en  | CO   | CD CD                         | 11/16  |
| Pine Camp, N. Y.   | 18476  | 15.70  | 14.67   | 4.87   | 27   |  | -  | .16  | .32  |  |  | .05  | 7                             | 11/9   |
| Plattsburg Bks., Il. Y.  | 1 1791   | 48.58  | 46.34   | 37.97  |  | D.S  | er manerokagoust melvomas objektora<br>etm   | Companies de la companies de l | 1 56   | 27<br>56   | 0  | Processor Transmiss  | 10                            | 11/16  |
| Raritan Arsenal, N. J.   | 1209   | 13,23  | 9.10  | 7.44   | =  |  | 6  | 64   |  | -  | 6  | cr:  | GE 2                          | 13/26  |
| Home Air Depot, N. Y.  | 7 2146   | 13.05  | 11.65   | 4.19   | COLUMN CO | C.S.   | CIS  | GG CGC   | 1 047  | 1 047  | 53   | 45   | 0                             | 12/16  |
| Shanks, Cp., N. Y.   | 734  | 1.36   | 1.36  | 40-7   | =  | 600  | 623  | -  | 1.36   | 1.36   | Distriction of the last of the | ===  | 0                             | 12/16  |
| Slocum, Ft., N. Y.   | 2409   | 34.04  | 31.55   | 22,42  | 1.25   | A STATE OF THE PROPERTY OF THE | CES  | CO   | 1 042  | 1.042  |  | CO CO  | 3                             | 11/16  |
| Stewart Tech. Sch., N. Y.  | 503  | 15.90  | 15,90   |  | 600  | -  | 4953   | -  | -  | (m)  |  | C  |                               | 12/2.6   |
| Syracuse, AAB., N. Y.  | 2307   | 11.70  | 10.84   | 7.80   | :43  | có<br>manuscratoriaenem  | 87   | C)   | .87  | 87   | G22  | 200  | 3                             | 12/26  |
| Tilden. Fts. N. Y.   | 1702   | 37.02  | 35.25   | 27.61  | .59  | -  | 63   | 45   | F  | -  | 600  | -  | -                             | 12/16  |
| Tilton Gen. Hosp., N. J.   | 1412   | 10.62  | 9.92  | 3.54   | constante de la constante de l | CO   | 72   | formanie and a service and a s | COLUMN TO SERVICE DE LA COLUMN TO SERVICE DESTRUCCION TO SERVICE DESTRUCCION TO SERVICE DE LA COLUMN T | A PULLIFORD ELECTRONIC SERVICE | COCK TO SERVICE STATE OF STATE | Section (Section (Sec | CID CONTRACTOR                | 11/16  |
| Totten. Ft. N. Y. Area   | 12335  | 12.97  | 12.48   | 7.78   | 1,38   | an   | 1 .49  | 1 .16  | 1.22   | 1 .81  | 1 10   | -  | 0                             | 1/26   |
|  |  |  |   |  | 17   | . (20  | NATE OF THE PROPERTY OF THE PR | elle republica i della d |  |  |  | 23   | 259                           | 11/18  |
| Upton, Cp., N. Y. Wadsworth, Ft., H. Y.  | 11957  | 22°58<br>33°58   | 20.99   | 11.29  | - 60   | -  |  | 45   | :85  | 375  | CID  | 000  | 1 2                           | 11/16  |
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| and spration   | Strength  | Causes   | Only   | Diseases  | All  | Fever  | Measles  | Mumps  | Total   | Gono   | Sypho  | Other  | EPTI   | Endir  |
| nd SHEVROE COMMAND: (Con.)   |   |  |  |           |  |  |  |  |   |  |  |  |  | Particular control of the control of |
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| est Point, N. Y.   | 5913  | 20.80  | 19.79  | 8.63      | .85  |  | 603  | . 65   | .85   | 51ء  | ،34  |  | namenos menos  | 1/16   |
| right, Aero. Corp., N. J.  | 435   | 26.80  | 26.80  | 24.74     | 907  |  | age  | 60   | aa .  | Q , Z elle<br>GCS  | 0.74   | -  |  | 1/16   |
| 2nd fra Paterson, N. J.  | 21,41   | 11.06  | 10.65  | 4.92      | 40   | 50   | 40   | 50   | 20)   | 0  | ©  | co   | C2   | 11/9   |
| Dith C.A., Bayonne, N. J.  | 2364  | 9.31   | 3.88   | CO.       | <b>&amp;</b>   | 250  | sa   | GG   | 450   | -  | 200  | co.  | Ca   | 1/9  |
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| IIRD SERVICE COMMAND   | 312530  | 14.93  | 1/1.03   | 6,90      | .75  | .02  | .07  | .12  | 673   | .58  | .11  | 004  |  |  |
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|  |   |  |  |           |  | Veneres  | l Diseas   | e EPTI   |   | .18  | ್ಲಂತ್ರ   | 600  | .19  | AND  |
|  | 01.000  | 21. 20   | 13.44  | 2 23      |  | Ol.  |  |  | .36   | .08  | .16  | 12   | G  | 1/16   |
| erdeen Prov. Grd., Md.   | 2h259<br>3227   | 14.30  | 9-92   | 7.71      |  | =Olt   | protection of the control of the con | CESS<br>SECTION CONTRACTOR SECTION | .62   | 62   |  | gamacanianiania<br>C. J. G.  | S. S   | 11/16  |
| F. Mill, Cp., Va.<br>Ltimore, AAR., Md.  | 935   | 28,88  | 28.88  | الرون     | 000  |  |  | -  | 004   | 000  |  |  | -  | 11/16  |
| A CALLOS CO. MAIDO NO CONTRACTOR  | 21,406  | 13.07  | 12.41  | 5.12      | 2.25   | C.S  | CLS  | 004  | 073   | .57  | 04   | 1 .12  | 0  | 11/16  |
| Ton Pld., D. C.  | 1429  | 17.16  | 16.93  | 12.42     | .45  | 20   | 。23  |  | 612   | -  | . =  | 23   | 0  | 1/16   |
| Tible Bks., Pu.  | 2390  | 15.90  | 15.90  | 5.02      | .BL  | GAZ  | 642  | COD  | ولي2  | 0.0  | 1.042  | CO CO  | ?  | 11/16  |
| show Cen. Hosp., Pa.   | 311   | 6.43   | 6.13   | 6.43      |  | 656  | cas  | 4-0  | 443   | qua.   | =  | - CLO  | COK -  | 1/16   |
| of Personal, Md.   | 6434  | 12,90  | 12.90  | 6.37      | ۰93  | - CO   | Communication of deviated fraction of the Communication of the Communica | CID CID  | 047   | .31  | -16  |  | 0  | 1/16   |
| stateft. Va.   | 21593   | 37.19  | 33.85  | 10.19     | 2,50   |  | ء19  | .05  | .33   | alli   | 014  | 05   | ٥٥5 م  | 12/16  |
| o. Weade, Pt., Md.   | 33676   | 4.84   | 4.48   | 6.00      | ,21  | (III)  | Contraction of Contractions  | .21  | 1.96  | 1.72   | 18   | .06  | 1046   | 11/16  |
| mote Paids, P. of E. Va.   | 1 4430  | .90  | 90   | .90       |  | QLS  | CO   | Sign Control of the C   | (50)  | (C)  | Company of the same of the sam | (2)  | 600  | 12/26  |
| labin rod Base, Md.  | 4969  | 17.31  | 16.70  | 10.46     | .20  | 0  | //0  | .20  | 1.61  | 1.61   | -  | -  | 0_   | 1/16   |
| diantoitoman, Pa.  | 13810   | 3 33   | 1 3.26   | -65       | 22   | 425a   | 65   | (m)  | 1.52  | 11,16  | 1 623  | NHI  | 11 POS 1   | TYPE   |

e 3 =

| 2 | BER | ERR E | H | BE | 0 | 12 | 1 0 | ET | B | 13 | 8 | 0 |
|---|-----|-------|---|----|---|----|-----|----|---|----|---|---|
|   |     |       |   |    |   |    |     |    |   |    |   |   |

| E. 100 12 100 100 100 100 100 100 100 100  |  | Admission Rate Per 1000 Per Week  All Diseases Resp. Proum Scarlet Venereal Diseases   |  |  |   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| and to you   |  | All  | Disease  | Resp.  | Pneum   | Scarlet  |  |  |  | Annual contraction of the second   | purative-community and the   | feerannessee neumenous?  | Territoria programma programma de la companya del la companya de l | Week   |
| Station  | Strength   | Causes   | Only   | Diseases   | All   | Fever  | Measles  | Mumps  | Total  | Gon.   | Sypho  | Others   | EPTI   | Ending   |
| AND  | NAMES OF THE PARTY | CARLON BOOK TO STATE OF THE CONTRACT   | **************************************   | Agencial Committee Committ | Marie Commission of the Administration of th    |  | The Common Property of the Party of States   | mounting of comparison Area Area area area area area.  | The same of the sa |  | and the second second  |  |  |  |
| 3rd SERVICE COMMAND: (Con.)  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  | and the second s |  |  |  |   | War and the same of the same o |  |  |  |  | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED AND ADDRESS  |  |  |  |
| T. C. S. C.  |  |  |  |  |   |  |  | repare   |  |  |  |  |  |  |
| Langley Fld., Va.  | 7027   | 4.84   | 1,55   | 1.57   | ، كله   | ETS  | CD1  | TO SERVICE AND A SERVICE AND A SERVICE AS A  | 20   | GIO.   | GO STATES  | 653  | C)   | 1/16   |
| That SEn Va.   | 41910  | 19.88  | 4.55   | 1.57   | 1,12  | .07  | 60   | .26  | .62  | .50  | ,10  | .02  | 016  | 1/16   |
| Monroe, Ft., Va.   | 11786  | 16.38  | 15.44  | 6.36   | .08   | TO THE STATE OF TH |  | .08  | CEED<br>CEED AND OF YORK AT ADDRESS OF   | GEO  | City<br>City   | 5.3  | 80   | 1/16   |
| Myer. Pto. Va.   | 12567  | 6.60   | 6,29   | 3,10   | 16  | _  | .48  | 3.6  | .80  | .64  | .08  | .08  | 0  | 1/16   |
| New Cumberland, Pa.  | 4476   | 14.08  | 13.85  | 8,04   | CC  | COS  | CC2  | CONTRACTOR OF THE PROPERTY OF  | 67   | .67  | G3   | CO   | 567  | 1/16   |
| Norfolk Air Def. Wing. Va.   | 782  | 24,30  | 24.30  | 0004   | (Sp.  | CONTRACTOR  | ED .   |  | =  | con .  | ===  | ED .   | =  | 1/16   |
| Olmstead Tido, Pao   | 853  | 24.62  | 21,10  | 7.03   | 2.34  | anuur ta de management de m<br>Companya de management de m   | CO CO  |  |  | E73  | S20  | CC3  | ener konstigna energrose   | 1/16   |
| Pickett. Cp. Va.   | 30814  | 11.62  | 10.68  | 8,31   | . 29  | ٥٥6  |  | .36  | .91  | .68  | ,23  | co l   |  | 1/16   |
|  | 5932   | 12.98  | 11.97  | 10,28  | Contraction of the Party of the    | C1   | 8.13   | co   | 634  | 63ls   | cu cu  | CO   | nume disense tien one  | 1/16   |
| Richmond, AAB., Va.<br>Rising Sun Sch. of A. Pa.   | 435  | 4.60   | 11050  | 20020  | -   | G.Co   | 20.52  |  | 4,70   | 0,715  |  | 65   |  | 1/16   |
|  |  |  | 25 78  |  | entranska station (* 1854)<br>1825  | CONSTRUCTION OF THE PROPERTY O | As a second control of the second control of | MATERIAL STATES OF THE STATES  | CTS  | CES CES  | CES CES  | CO CO  |  |  |
| Ritchie, Cp., Md. Shenango Pers. Ren. Den. Pa.   | 2075<br>1054   | 39.04<br>16.13   | 35.18<br>14.23   | 19.76  | -   | - A  | , ma   | , ASO  |  | -  | 600  | 200  | co.  | 1/16   |
| Story, Ft., & Pendleton, Cp., Va.  |  | 48.01  | 44.08  | 15.33  | 2,22  | .18  | 500  | ه 37   | 3.14   | 2.77   | 637  |  | 0  |  |
| Vint Hill Farms, Va.   | 1177   | 21.24  | 21.21  | 2000   | =======================================   | -  | ED.  |  |  | -  |  |  | ECZA   | 1/16   |
| Visitington, Fto, Mile   | 2771   | 9.38   | 9.02   | 3.01   | Mesocontri anaprida primi ancimo  | Service and the contract of th | CO   | 1223   | plantamentorements   | And the House and the last of  | CO   | CO   | CID CO   | 1/16   |
| Walter Reed, G. H., & units, D.C.  | 22542  | 11.18  | 11.05  | 6.48   | .58   | es es  | olu  | na-  | 013  | .09  | ,O4  |  | 0  | 1/16   |
| Wayne, AAFTTC, Pa.   | 562  | 25.69  | 20.59  | 10,50  | Es.   | COLUMN TO SERVICE CONTRACTOR CONT | 7.12   | SEC  | CO CO  | CO CO  | general constraints  | STOCK  | E-S  | 1716   |
| 85th Co.A., Newport News, Va.  | 2736   | 14.99  | 14.25  | 20000  | 160   | -  | 60   | 6 60   | 63   |  | na na  |  | em<br>em   | 1/9  |
| bolst Cone, Philadelphia, Pac  | 2361   | 10.59  | 8.05   | 042  | PROGRAMMA SERVICES  | COLOR SECURITARION | CO   | TOTAL CONTINUES OF THE SECOND  | cos  | C  | Source and a second  | C  | NO SECURIO DE COMPANSOR DE COMP | 1.79   |
|  | 10387  | 20,22  | 18.20  | 7.32   |   | usa .  | 2  |  | 39   | .39  | -  | -  | 3  | 1/9  |
| Miscellaneous Units  | 10301  | San Contraction of the Contracti | 10040  | fare manufacture of the second   | CCAR<br>Compensation of the Compensation of the C | A STATE OF THE PARTY OF THE PAR |  | Commence of the Commence of th | afransind teaters an   | Samuel Salamenia   | CONTRACTOR OF COMME  | To provide the same of the same of   | Commence of the commence of th | a celle misser men menorem   |
|  | 77   |  | - T  |  |   | The state of the s | Carabras   | binal Fer  | In all   | i nana   | hacial   | 1  |  |  |
| The same of the sa |  | h, atvoic  |  | TTF on   | 7/76  | To the second second   |  | b - Ft.  |  |  | The Market State of the State o | A STATE OF THE STA | 1/16   | The same of the sa |
| - suitables -  |  | b = Ft. 1  |  |  | 1/16  | CONTRACTOR  |  | = Fto  |  |  |  | 200  | 1/16   | The Later William  |
|  | Later some present and residence of the second second second   | b = Carl   | STREET PRODUCTION OF THE PRODUCTION OF THE PROPERTY OF THE PRO | 2  | Brossess reflections are consi  | Santa series de la companya del la companya de la c | NO RESIDENCE CONTINUES NATIONAL SERVICES   | s = Ft.  | all debut and constrained from   |  | Mdo  | Applicance of the particular and a   | 1/16   | Trace mention we make the make the con-  |
|  |  | s - Ft. I  |  |  | 1/16  |  |  | $S = T C_0$  |  |  | Micho  |  | 1/16   | SCHOOL STATE OF THE STATE OF TH |
| The second secon |  |  |  | eade, Md   | Lancer and management   | Annual course on the manual services   |  |  |  |  | 170  | THE REST PROPERTY.   | 1/16   | The St. and grade and particular of the second state of the second |
| A STATE OF THE STA |  | 3 - India  |  |  | 1/16  |  |  | - Cp.  |  |  | Va.  |  | 1/16   | No.  |
|  | 12 case  | E Etro   | hory. Ve   | Commence   | 1/26  | The second of the second   | 1 LU CASE  | a son  | HCKALL   | familia com  | AND STREET, ST | Commence of the second   | freedorfierbellense  |  |
| C-SOMEON SE  | 15 cas   | es - Or  | . Lee,   | Virgini  | 11/16   |  |  |  | 1 109  |  | em etutorio  |  | -0   |  |
|  | Rheumati   |  | Constitution of the Consti |  | Commission protestioners  |  | Malaria  | CONTRACTOR OF THE PARTY OF THE  |  | Contraction of the last of the | Emerate more   | 1  | 7 Por L  |  |
|  | *  | - Fto 1  |  |  | 1/16  |  | 1 case   | - Walte  | ar Heed  | uenoH  | psp.,U   | des  | 1/16   |  |
|  | ll.case  | - CDO  | lickette   | NEOwanana  | 12/26   | Section and sectio | - Children Montager Control  | The second secon | A COLUMN TORRISTORIAN PRO  | and the second s | and a second sec | - Compression of the Compression | A THE PROPERTY OF THE PROPERTY | The Charles of State of the Sta |
|  |  |  |  |  | Charles and Charle    |  |  | District Control of the Control of t |  | exc. som   | Advanta  | the state of the s |  |  |
|  | Land   | Incorporation  | Lecussonenismason  |  | Angelian emilia wentina   | CONTRACTOR OF THE PARTY OF THE  | A CONTRACTOR OF THE PARTY OF TH | A CONTRACTOR OF THE PARTY OF TH | A STATE OF THE PARTY OF THE PAR | 1  | ONE  | HTT  | HALL   | hard and the second  |
|  |  |  |  | 0 40   |   |  |  |  |  | 0  | TAL  | ILL  | to alle V alle al  |  |

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|----|------|-----|---------|--|

|   |          | Admission Rate Per 1000 Per Week  All Disease Resp. Preum Scarlet Venereal Diseases |         |          |        |  |  |   |        |  |  |   |                     |   |
|---|----------|---|---------|----------|--------|--|--|---|--------|--|--|---|---------------------|---|
|   |          | All   | Disease | Resp.    | Pneumo | Scarlet  |  |   |        | Venere   |  | A SECURITION OF THE PERSON OF |                     | Week  |
| Station                                 | Strength | Causes  | Only    | Diseases | All    | Fever  | Measles  | Mumps   | Total  | Gono   | Syphe  | Others  | EPTI                | Ending  |
|   | 1122940  | 18.07   | 16,82   | 10.06    | .59    | ,ol  | 004  | .24   | .88    | .67  | oll  | ,07   |                     |   |
| FOURTH SERVICE COMMAND                  | 1156740  | 70001   | 70000   | 10,000   | 027    | 007  | 0.04   | 0 4064  | 000    | 001  | O diskey.  | 201   |                     |   |
|   |          |   |         |          |        | Venereal   | Disease  | EPTI  |        | و1ء  | .04  | 002   | .25                 | granger og er skylert und plate state state state |
| Athens, Ga.                             | 1518     | 17.13   | 17.13   | 9.22     | 550    | <b>=</b>   | ,<br>20  | -   |        | 62)  | 8  | 2   | 20                  | 1/16  |
| Atlanta Ordo Base, Gao                  | 4738     | 2.95  | 2.74    | 522      |        | (10  | Carrie Carrier and | GEO   | cli2   | 042  | C.2  | SCO.  | ?                   | 1/16  |
| Atlantic Beach, Fla.                    | 1,779    | 8,16  | 7.11    | 642      | CO     | drax   | C .  | 60  | -      | <b>6</b> 0   | CZ2  | ===   | 200                 | 1/9   |
| Avon Park , Fla.                        | 4502     | 11.77   | 10,88   | 5.55     | olili  | CO   | CO   | CD CD   | 2,00   | 1.11   | ,22  | 67  | 0                   | 1/16  |
| Bainbridge, Ga.                         | 3906     | 17./11  | 16.39   | 6,91     |        | 500  | 4.0  | co  | 2,05   | 2,05   | Cas  | ·cɔ.  | 3                   | 1/16  |
| Barrancas, Ft., Fla.                    | 3884     | 30/90   | 28,32   | 15.19    | , =    | 25   | 2.57   | Co  | 1,29   | 1,03   | .26  | CO  | 0                   | 1/16  |
| Benning, Ft., Ga.                       | 84293    | 18,17   | 15,03   | 6.86     | 1.13   | AL AL  | .09  | .31   | 2.00   |  | .31  | .27   | 1,36                | 1/9   |
| Birmingham, Ala.                        | 1398     | 19.31   | 18,60   | 1.43     |        | Control of the Contro | CO CO  | 500   | -      | ==   | -  | =   | 23                  | 1/16  |
| Blanding, Cp., Pla.                     | 47578    | 27.98   | 25.66   | 15,22    | .53    | .02  |  | بان   | 1,6    | .36  | .08  | .02   | 019                 | 1/9   |
| Boca Raton Fld., Fla.                   | 9813     | 9.78  | 8.97    | 2.211    |        | en   | 041  | C3  | 671    | .61  | - =  | 010   | 0                   | 1/16  |
| Bragg. Pt., N. C.                       | 67956    | 13.01   | 17,26   | Iliohi   | 2.37.  | .03  | · cu   | .01   | 1 2.53 | 1,37   | 035  | 01  | 1.03                | 1/9   |
| Brookley Fld., Ala.                     | 4311     | 16.70   | 16.24   | co       | 1.86   | 500  | -  | 623   |        |  | 070  | 0   | 0                   | 1/16  |
| Butner, Cp., N. C.                      | 35875    | 6.13  | 5.18    | 5.46     | 03ء    | =  | - c  | 08  | .73    | .59  | مال  | 9   | 3                   | 1/9   |
| Carlstrom Fld., Fla.                    | 606      | 9.90  | 6.60    | 4.95     | co     | 00   |  | no no   | 000    | GIO .  | =  | -   | 627                 | 1/16  |
| Carrabelle, Cp., Fla.                   | 28239    | 11.31   | 11.24   | lliolli  | ,21    | an an  | 04   | 18  | 0.32   | · 28   | 50h  | CD)   | ?                   | 3/9   |
| Charleston, S. C.                       | 6190     | 6,30  | 6.14.   | 1.62     | 010    | 123  | 200  | 60  | =      | 62   | 673  | 650   | . 63                | 1/16  |
| Cochran Fld., Ga.                       | 3697     | 19.75   | 18.66   | 12.71    | 800    | codo.  | 65   | ¢to.  | 054    | .54  |  | 220 ·   | 3                   | 1/16  |
| Columbia, AABe, Se Co                   | 6892     | 22.047  | 21.047  | 12.48    | 65     | 54   | -  | 90  | 1 1.17 | 1.02   | 600  | 015   | ?                   | 1/16  |
| Columbus, AFS, Miss.                    | 3467     | 15.29   | 14.13   | 8,36     | co     | =  | =  | 65  | 58     | .58  | 65   | CO  | 0                   | 1/16  |
| Courtland, Ala.                         | 982      | 26.48   | 24.44   | -        | (C)    | (2)  | C C  | 530.  | 3.05   | 3.05   | 65   | ca l  | 3                   | 1/16  |
| Craig Fld., Ala.                        | 3305     | 15.43   | 12.71   | 7.87     | .30    | 1/0  | 00   | 1 30  |        | 63   | .30  | EZZI<br>MODERNIKA KARINENIA   | an an ordinary mark | 2/15  |
| Croft, Cpos So Co                       | 20389    | 22.95   | 21.53   | 13.98    | 044    |  | .05  | .25   |        | 644  | .15  | .05   | 0                   | 1/16  |
| Dale Mabry Fld., Fla.                   | 5925     | 10.30   | 3,95    | 3,04     | 1.01   | ANNUAL WATERWAY  | CO'  | A DESTRUCTION OF THE PROPERTY     | 1 2.52 | 1.18   | ALLEGE CONTRACTOR OF THE PARTY  | 34  |                     | 1.126   |
| Daniel Fld., Ga.                        | 2083     | 15.80   | 14.37   | 4.79     | 2.39   | -  | -  | <b>6</b> 0  | 10/4   | .96  | 625  | 648   | 0                   | 1/16  |
| Davis, Cp., N. C.                       | 23292    | 5.58  | 5.45    | 8,72     | 664    | <u>225</u>   | 1 coli   | CO  | .52    | ,26  | .17  | 09  | 3                   | 1/9   |
| Daytona Beach, Fla. WAAC                | 837      | 5.97  | 4078    | 1,19     | 1.19   | m -  | 0  | cm  | 1.19   | 1.19   | =  | -   | 8                   | 1/9   |
| Dorr Fld., Fla.                         | 528      | 3,79  | ÇIS     |          | - 43   | 60   | 53   | <u> </u>  | CD CD  | ALTO CONTROL CONTROL OF THE PARTY OF T | The same of the sa | -   |                     | 126   |
| Drew Fld., Fla.                         | 23280    | 8.55  | 8,25    | 2.06     | cz,    | 623  | 63   | co  | .69    | .69  | cocts  | 63  | 0                   | 1/9   |
| Byersburg, AAB, Tenn.                   | 1185     | 25.32   | 21.94   | 7.59     | C2     | 45   | CES -  | CD<br>December of the contract of | 1 084  | .84  |  |   | 3                   | 1/2   |
| Eglin Fld., Fla.                        | 8886     | 14.29   | 13.73   | 3.15     | 03/4   | 000  | 0  | 3.71  | .90    | 079  | all  | 20  | 0                   | 1/9   |
| Florence. S. C.                         | 828      | 38,65   | 35,02   | 19.32    |        | EDS:   | 60   | CLESS CONTRACTOR CONTR    | 6001   | 6.04   | AND THE PROPERTY OF THE PROPER | CO<br>COMPANSON STORE   | 0                   | 1/16  |
| Forrest, Cp., Tenn.<br>Gordon, Cp., Ca. | 37933    | 15:18   | सःधै    | 5.39     | \$ 25  | 275  |  | -06   | 372    | :39  | °58  | 503   | ुठेडे               | 1/3   |

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|  |  | Admission Rate Por 1000 Per .eek  |   |  |  |  |                                      |  |                                   |                                   |                           |   |  |  |
|--|--|---|---|--|--|--|--------------------------------------|--|-----------------------------------|-----------------------------------|---------------------------|---|--|--|
|  |  | All   | Disease   | Resp.  | Pneum  | Scarlet  |                                      |  |                                   | Venere                            | al Dise                   | ases  |  | Week   |
| Station  | Strength                                 | Causes  |   | Diseases   |  |  | Measles                              | Mumps  | Total                             | Gon.                              | Syph                      | Others  | EFTI   | Ending   |
| A TO A SO COLOR DE SERVICIO DE LA SOCIA DE LA SOCIA DE LA SOCIA DE SERVICIO DESERVICIO DE SERVICIO DESERVICIO DE SERVICIO DE S | Control Del Series attanguides attention | CONTRACTOR | To Control of Control | CHEST POLICE CONTROL C | NATIONAL CONTRACTOR AND AND ASSESSMENT OF THE PROPERTY OF THE  | popular e esperant reproductive de la securita de la constitución de l | SELECTION SCHOOL SECTION STREET WITH | Principal de Industrial de La Company de Company   | CANNAT CONTRACTOR SOCIOUS SECURIO | Phonestal and Children Sensitives | Contraction of the Action |   | AND PORTUGATIONS   | leturos rancipa le acido de  |
| hth SERVICE COMMAND: (Con.)  |  |   |   |  |  |  |                                      |  |                                   |                                   |                           |   |  |  |
| Section 1. Section 2.  | CANADA SANDA SANDA                       |   |   |  |  |  |                                      |  |                                   |                                   |                           | CONTRACTOR OF THE PARTY   |  | A Company of the State of the S |
|  |  |   |   |  |  |  |                                      |  |                                   |                                   |                           |   | TOTAL CONTRACTOR AND THE SOUTH   | CONTRACTOR OF CO |
| Greenville, AFS., Miss.  | 4577                                     | 13.33   | 12.67   | 5.03   | 044  | 463  | <b>CD</b>                            | 6:0  | .66                               | 1 of the                          | 60                        | .22   | ?  | 1/16   |
| Greenville. AAB. S. C.   | 9680                                     | 25.31   | 24.07   | 3.72   | وليا   | GET?   | GES TO                               | ,21  | .93                               | 83                                | ,10                       | COLOR DE LA COLOR | 0  | 1/9  |
| Greenwood, Miss.   | 2110                                     | 25.59   | 23.70   | 6.64   | 0  |  | and and                              | ಚಾ   | 1.42                              | 12.42                             | ero.                      | os.   | 0  | 1/16   |
| Gulfport Fld. Miss.  | 15362                                    | 25.38   | 24.28   | 16.047   | en)  |  | .07                                  | 07   | 07                                | 07                                | (C)                       | COS   | 0  | 1/16   |
| Hendricks Fld., Fla.   | 4028                                     | 7094  | 6.70  | 1.24   | 25   | 26   | co .                                 | <b>64</b>  | و9ء                               | 074                               | -                         | .25   | 0  | 1/16   |
| Homestead AAB.Fla.   | 1393                                     | 20.82   | 20.10   | 8.61   | GES  | Con  | Colo                                 | 200  | CC.                               | a ·                               | ci ci                     | CCL:  | ALL THE SAME AND THE PARTY OF T | 1/9  |
| Hunter Fld., Ga.   | 6849                                     | 14.45   | 13.29   | 5.69   | 1.31   |  | 623                                  | Go -   | 1.60                              | .58                               | .29                       | 073   | 0  | 1/16   |
| Huntsville Arsenal, Ala.   | 696                                      | 40.23   | 40.23   | 11.67  | = 10   | ∞ .  | cas .                                | =  | 1.044                             | 1044                              | CES-                      | 455   | 0  | 1/9  |
| Jackson, AB, Miss.   | 2207                                     | 10.42   | 9.06  | 1.36   | 045  |  | 550                                  | én .   | 045                               | 045                               | -                         | =   | CONTRACTOR STATES  | 1/16   |
| Jackson, Mt., S. C.  | 47483                                    | 29.91   | 28.45   | 12.07  | 1.39   |  | .004                                 | 034  | .78                               | 59                                | .08                       | الد   | .13  | 1/2  |
| Jacksonville, Fla.   | 1900                                     | 24.74   | 22.63   | 10.00  | Co   | and and  | -                                    | 00   | 6:0                               | CR                                | 6                         | 63  | 4240   | 1/16   |
| Keesler Fld. Miss.   | 24717                                    | 16.35   | 15,45   | 7.08   | .65  | 65   | Sto                                  | 012  | 36                                | 1.32                              | 1004                      | C3  | 924  | 1/16   |
| Kennedy Cen. Hosp., Tenn.  | 492                                      | 22,36   | 22.36   | 20:33  | 2.03   | 6173   | -                                    | -  | -                                 | 0                                 | 6.0                       | -   | pota .   | 1/16   |
| Key Fld., Miss.  | 5939                                     | 27.38   | 24.54   | 13.69  | ero .  | en en  | . ==                                 | 1.34   | 1.66                              | .83                               | .83                       | pat .   | 0  | 1/16   |
| Key West Bks., Fla.  | 1782                                     | 12,91   | 11.78   | 1.68   | est.   | 100  | 623                                  | -  | 656                               | 656                               | -                         |   | 13   | 1/16   |
| Lakeland, A.A., Fla.   | 3369                                     | 18.11   | 16.33   | 7.72   | (CD)   | 60   |                                      | 60   | 059                               | .59                               | 673                       |   | 0  | 1/9  |
| Laurenburg-Maxton, AAB., N. C.   | 9104                                     | 7.50  | 6.59  | 1.32   | -  | 03   | 00                                   | gris.  | all                               | مار                               | time .                    | ==  | 0  | 1/9  |
| Lawson Gen. Hosp., Ga.   | 4369                                     | 10.07   | 9.84  | 2,52   | 。69  | con  | .23                                  | =  | 692                               | 092                               | C3                        | -   | 0  | 1/16   |
| McCain, Cp., Miss.   | 8244                                     | 19.89   | 19.04   | 8.61   | ,12  | 600  | -                                    | :12  | 1.70                              | 12.46                             | 024                       | 0   | 097  | 1/9  |
| McClellan, Ft., Ala.   | 29026                                    | 30.49   | 29.77   | 17.95  | 1.14   | 622  | 003                                  | 017  | 1.10                              | 86                                | 0.24                      | ca  | 。03  | 1/16   |
| McPherson, Ft., Ga.  | 5772                                     | 21.14   | 20.44   | 10.91  | .35  | d cab  | 270                                  | 017  | 2.08                              | 12.73                             | 0.35                      | CE20  | 1.56   | 1/9  |
| MacDill Pld., Fla.   | 12444                                    | 10,29   | 9.80  | 3.62   | .16  | eo   | E22                                  | .32  | 1.12                              | 12.04                             | .08                       | ( CSC)  | 0  | 119  |
| Marianna, Fla.   | 3236                                     | 25.03   | 23.49   | 11.74  | .62  | 99   | .31                                  | co .   | .31                               | .31                               | 40                        | 63  | 3  | 1/16   |
| Memohis. Tenn.   | 2507                                     | 27.92   | 23.93   | 9.17   | MD<br>MD   | CONTRACTOR  | 1 010                                | CON  | 3.19                              | 13.19                             | CO                        | COLD COLD COLD COLD COLD COLD COLD COLD   | 0  | 1/16   |
| Miami Reach, Pla.  | 58938                                    | 20.16   | 18,66   | 11.02  | .22  | .02  |                                      | 80c.   | .19                               | 017                               | .02                       | -   |  | 1/9  |
| Mississippi Ord, Plant   | 3682                                     | 330/11  | 31.23   | ما الح   | 27   | CO CONTRACTOR CONTRACTOR   | CC2                                  |  | 54                                | 54                                | (S)(S)                    | ELS   | ?  | 1/16   |
| Montgomery, Ala, Area  | 16029                                    | 15.72   | 15.47   | 10.54  | 1.06   | -  | 60                                   | 41   | ,31                               | 1 .19                             | 012                       | -   | 3  | 1/16   |
| Moody Flde, Gae  | 3664                                     | 9001  | 3.19  | 2.46   | 0.57   | 25   | CSG ,                                | .82  | GC2                               | 63                                | ¢2                        | CD  | CTCS   | 1/16   |
| Moore Cen. Hosp., Il. V.   | 1682                                     | 11.30   | 11.30   | 3.57   | 679  | orb.   | 6.0                                  | 22   | .59                               | 059                               | ===                       | co.   | 3  | 1/16   |
| Morris Fld., N. C.   | 3140                                     | 16.24   | 15.29   | 1,91   | 427  | DOS  | CSS.                                 | 450  | CESS                              | Lia .                             | CD                        | SSC3  | CO   | 1/16   |
| Morrison Fld., Fla.  | 4326                                     | 19.42   | 13.03   | 3.24   | CT .   | 04   | COS                                  | 23   | 069                               | 0.69                              | 23                        | 500   | ?  | 1/16   |
| Moultrie, Ft., S. C.   | 2336                                     | 18.02   | 16.76   | 10.06  | .42  | co   | 1 042                                | <b>25</b>  | CONTRACTOR CONTRACTOR             | 63                                | 25-25                     | CCCO  | SULF<br>PRESIDENCE PROPERTY AND THE  | 1/16   |
| Eurphy, Cp., Fla.  | 6199                                     | 9.36  | 9.03  | 3.55   | 800)   | rato.  | era                                  | PIG.   | °32                               | °32                               | =                         | 4AI   | 3  | 1/3  |
| lyers, Ft., Fla.   | 6550                                     | 11.76   | 10.84   | 1 6.11   | and the second s | em .   | diga                                 | and the second s | 1 031                             | 1031                              | CO CO                     | STE   | S S S S S S S S S S S S S S S S S S S  | 11/9   |

|  |  | Admission Rate Per 1000 Per Week  All Wiscons Rose Proum Soundet Venereal Diseases   |  |  |   |   |   |  |   |  |  |        |  |  |
|--|--|--|--|--|---|---|---|--|---|--|--|--------|--|--|
|  |  | All  | Jisease  | Respo  | Pneum.                                      | Scarlet   |   |  |   | Vene   | real D   | isease | 3  | Week   |
| Station  | Strength   | Causes   | Only   | Discases   | All   | Fever   | Measles   | Mumps  | Total   | Gon.   | Syph   | thers  | EPTI   | Ending   |
|  | otentral expensions text for senses expensioners deserved.   | ACT AND DESCRIPTION OF THE PERSON OF THE PER | y consensor and his sections   | CONTRACTOR STATEMENT OF STREET   | HATELETIC POT LILANDES TO SEPARALLA         | COLUMN COLUMN PARAMENTAL COLUMN STATE COLUMN    | igna yaqaasii oo o | AUSVOLUBET DE CONTENE DE VILLUSES ESTADOS  | CONTRACTOR OF THE STATE OF  |  | A CONTRACTOR OF THE PARTY OF TH |        | The same of the sa |  |
| Lith SERVICE COMMAND: (Con.)   |  |  |  |  |   |   |   |  |   |  |  |        |  | magnal planetines independent with a sensal provision to the early   |
|  |  |  |  |  |   |   |   |  |   |  |  |        |  |  |
| and the second s |  | 48   | and the second second  |  | ······································      | este este de la companya de la comp  | TOWN THE REAL PROPERTY AND ADDRESS OF               | monte of the second  |   |  |  |        |  | and substituted in the second  |
| My 116 Beach, S. C.<br>Napaspirald., Ala.  | 4960   | 12.90  | 11.49  | 4.64   | -20   | -   | 603   | .20  | .20   | 。20  | =  | 25     | 0  | 1/16   |
| Napasserido, Alao  | 2858   | 17.84  | 15.40  | 5.95   | 9   | .38   | 100   | Cardon Cardon  | °35   | 29   | GD   | .35    | 0  | 1/16   |
| Nestville, A.Air Ctr., Tenn.   | 10506  | 33.03  | 33.03  | 9°71<br>36°87  | .95   |   | <del></del>   |  | 4.61  | 4.61   | -  | 20     | 0  | 1/16   |
| Name of the Ferry Com., Tenr   | 4706   | 42.47  | 38.02<br>24.86   | 21,01  | 1.27  | ea .  | C 3   | .42  | 14.03   | 3.82   | 021  | 00     | 2,12   | 1/9  |
| Ottoviorpe, Ft., Ga. WAAC  | 165  | 18.18  | 18.18  | 6.06   | 7051  | 65)<br>65)  |   | 044  | 4000  | 2006   | 067  |        | 6016   | 1/9  |
| Marker Con Horn Co.  | 292  | 17.12  | 17.12  | 13.70  | CD CD                                       | (C)   |   | 623<br>623   |   | ça   | =  | STATES | control control  | 1/16   |
| On Page 17 n.  | 11770  | 11.55  | 10.62  | 3.82   | .76   | -   | cas   | .08  | .68   | .68  | 00   | ė      | 3  | 1/9  |
| Roollys Fld., Ga. Rudler, Cp., Ala.  | 11107  | 9.36   | 8,82   | 5.40   | 009   | œb e  | 。09   | 500  | .36   | .27  | 0  | .09    | ?  | 1/16   |
| Ruster, Co., Ala.  | 32390  | 23.37  | 22.26  | 14.60  | ollo  | con   | 09  | .09  | .62   | .37  | 25   | ===    | .03  | 1/9  |
| Screven, Ft., Oa.  | 2745   | 68.49  | 65.21  | 12,02  | 1.46  | - · ·   | 60  | ¢=   | CO  | CO   |  | 0      | CED CED  | 1/16   |
| Seymour-Johnson Fld., N. C.  | 17171  | 10.72  | 9.49   | 4.54   | .82   | කෙ  | ca  | C22  | .12   | 012  | (=)  | -      | 0  | 1/16   |
| Shaw Flde, Se Ve   | 4556   | 16.02  | 14.27  | 4.61   | Ç=2   | SS:   | 60  | OEQ.   | olyly   | 022  | 022  |        | ?  | 1/16   |
| Stielby, Cp., Miss.  | 59921  | 17.82  | 16.91  | 11.13  | .43   | <b>60</b>   | ء10   | යා   | 1.16  | .58  | 033  | 025    | 。35  | 1/9  |
| Sibert, Cpo, Alao  | 12894  | 24.66  | 24.12  | 19.93  | ٥23   | 223   | co  | ء23  | 10/10   | 1.09   | .31  | 0      | 7  | 1/16   |
| Smyrna, Tenno  | 4287   | 17.26  | 16.10  | 5.13   | .23   | 4   | 605   | 60   | 2.10  | 2.10   | ca   | 60     | .23  | 1/16   |
| Spence Fld., Ga.   | 3709   | 15.91  | 14.29  | . 5.93   | .54   | <b>L</b> 20.  | 60  | .27  | 1.08  | .81  | .27  | 60     | 0  | 1/16   |
| St. Petersburg, Fla.   | 14698  | . 39.19  | 36.26  | 34,22  | 14  | =   | CO CO   | 60   | .20   | <sub>2</sub> 20  | 0  |        | oll  | 1/9  |
| Stark Gen. Hosp., S. C.  | 1436   | 15.32  | 11.84  | 2.09   | 1.39  | ¢u-   | 60  | .70  | 8.36  | 6.27   | ==   | 2,09   | 0  | 1/16   |
| Stewart, Cp., Ga.  | 25054  | 11.73  | 11,22  | 5.59   | .20   | CO  | 004   | 80。  | .88   | 048  | 012  | .28    | 012  | 1/9  |
| Sutton, Op., N. C.   | 10968  | 12.40  | 11.40  | 16.32  | 。09   | -   |   | 60   | 1.18  | . 91   | 1 018  | 009    | 3  | 1/9  |
| Toccoa, Cp., Ga.   | 3443   | 47.63  | 41.53  | 33.40  |   | CO)   | - 29  | 29   | anner men van van de service same   |  | 575<br>Construences  |        | C)   | 1/9  |
| Turner Fl.d., Ga.  | 3060   | 14.38  | 13.40  | 5.88   | <b>E</b>                                    | <b>@3</b>   | 42  | .33  | 099   | 。33  | 033  | 。33    | ?  | 1/16   |
| Tuskegee, Ala.   | 4164   | 11.29  | 10.09  | 3.84   | 0   | <b>\(\tau_{\text{constraint}}\)</b>   | 60  | CC)  | 021   | CO   | 02/1   |        | 3  | 1/16   |
| Tyndall Eld., Fla.   | 5711   | 10.85  | 9.98   | 3.33   | و53 .                                       | <b>\$</b>   | 623   | 20   | .53   | .35  | .18  |        | 0  | 1/9  |
| Tyson, Cp., Tenn.  | 13027  | 36.54  | 34.47  | 1.2.67   | .58   | Ch<br>The company of the | 99  | .38  | 1.07  | .61  | 040  | CD-    | 231  | 1/9  |
| Yen Dorn, Cp., Miss.   | 22394<br>3439  | 6,74<br>18,90  | 16.87  | 30°19<br>8°72  | 950   |   |   | .13  | 2.03  | 1.45   | .58  |        | 0 3  | 1/9  |
| Halterboro, AAP., S. C.  | 2688   | 15,25  | 14.88  | 3.35   | 62  |   |   | es .   | - 203<br>- 74   | 074  | 020  | 0      | 0  | 1/9  |
| hoeler Cp., Ga.  | 249911   | 10.08  | 9.12   | 3.96   | . 20  | 422   | -   | .04  | .30   | 68   | 12   |        | .32  | 1/16   |
| Miscelluneous Units  | 12974  | 15.03  | 13.57  | 7.32   | 520   | <b>63</b>   | - Cu  | SES  | :15   | 015  | 075  | 62     | 0)6  | 1/9  |
| The State out of the sea   | 74714  | 27007  | 23031  | 1026   |   |   |   |  | 047   | 020  |  |        |  |  |
| (a 3)  | Control of the Control of Control of the Control of | (10.00 Ta)  | The second secon | Contract of the same of the sa | Opening and Condition Section 20 Section 20 | NAMES AND COMMENTED OF STREET AND ADDRESS OF THE  | A JAPAN GROWN AND S PLYS HOLLY SHOWN AND            | THE RESERVE OF THE PERSON OF T | AND SELECTION OF THE PROPERTY | Section Control of the Control of th | AND CHARLES OF THE PARTY OF THE | -      | Territoria de la compansión de la compan | MALTINETTI MANTE SERVICE CONTRACTOR CONTRACT |
| * *  | -  |  |  |  |   |   |   |  |   |  | · ·  |        |  |  |

## CONFIDENCIAL

| Admission Rate Per 1000 Per week  All Diseases Resp. Proum Scenlet Venereal Diseases Week  |                       |              |  |   |        |         |  |   |   |  |  |   |      |  |
|--|-----------------------|--------------|--|---|--------|---------|--|---|---|--|--|---|------|--|
|  |                       | All          | Disease  | Respo   | Pneum。 | Scarlet |  |   | ANGLES OF THE RESIDENCE OF THE PROPERTY OF T  | Vene   | real Di  | seases  | 3    | Week   |
| Station  | Strength              | Causes       |  | Diseases  |        |         | Measles  | Llumps  | Total   | Gon.   | Sypho  | Others  | EPTI | Ending   |
| LI CHILDREN COLORS IN LOS  |                       |              |  |   |        |         |  |   |   |  | 1  |   |      |  |
| 4th SERVICE COMMAND: (Con.)  |                       |              |  |   |        |         |  |   |   |  |  |   |      |  |
| Pneumonia, a   | typical               |              |  |   |        |         | spinal Fe  |   |   | scic)  |  |   |      |  |
| 67 cases -   |                       |              |  |   | 1/9    |         | s - Cp.  |   |   |  |  |   | 1/9  | CONTRACTOR OF THE PROPERTY OF  |
| 25 cases -   |                       |              |  |   | 1/9    |         | - 68th   |   |   | forrest  | e Tenn   | 5   | 1/9  | CCCCCCA SIGNAMO CONTRO NON OCCUPAZIONE TREA  |
| 15 cases -   | Cp., Dav              | s, NoCo      |  |   | 1/9    | il case | - Machi  | ackson,   | 50 00   |  |  |   | 1/9  |  |
| 122 cases -  | Cp. Forre             | lon S        | C CONTRACTOR CONTRACTO |   | 1/9    |         | - Mc Pi  |   |   |  |  |   | 1/9  |  |
| ll cases -   |                       |              |  |   | 1/9    |         | - Miani  |   |   |  |  |   | 1/9  |  |
| 13 cases -   |                       |              |  |   | 1/9    |         | s - Cp. S  |   |   |  |  |   | 1/9  | a transportation for the transportation of the Parish States and   |
|  | Cp. Van               |              |  |   | 1/9    |         | - St.  |   |   |  |  |   | 1/9  |  |
|  | Dale Mab              |              |  |   | 1/16   |         | - Cp. S  |   |   |  |  |   | 1/9  |  |
| 5 cases -  | Daniel F              | ido, Gao     | CONTRACTOR OF THE PARTY OF THE  | a hanna control, tank / ki vingst and data, controls  | 1/16   |         | 5 - Cp. (  |   |   |  | The second secon |   | 1/16 | numerous segment of the contract of the contra |
|  | Hunter F.             |              | 0-   |   | 1/16   |         | - Eglin  |   |   |  |  |   | 1/16 |  |
| 4 cases  | Lawson Ge             | eno Hospe    | la uas   | nut seminar meser diruktilikan fladarik sekirik meser | 1/16   |         | = Gulfr  |   |   | SECURIO DE SECURIO DE LA CONTRACTION DEL CONTRACTION DE LA CONTRAC | est troversamourestu   |   | 1/16 | CALLED AND CONTRACTOR OF THE PARTY OF  |
| 17 cases -   |                       |              |  |   | 1/16   |         | - Maxwe  |   |   |  |  |   | 1/16 |  |
|  | Ft. Moul              |              |  |   | 1/16   |         | s - Nash   |   |   | Tenn.  | Constitution of the Consti |   | 1/16 | ertu-anneent-detrochten kerkuntat Petrat-anne  |
| 2 cases =  | Starke G              | n. Hosp.     | S. C.  |   | 1/16   |         | - Seymo  |   |   |  | 0  |   | 1/16 |  |
| 157 cases -  | Ft. Prag              | , N. C.      |  |   | 1/9    | 2 cases | - Cp. S  | ibert, A  | la.   |  |  |   | 1/16 | AMERICAN AND PROPERTY OF THE P |
|  |                       |              |  |   |        |         | - Ft. I  |   |   |  |  |   | 1/9  | A transference of our says to the State Stry   |
|  |                       |              |  |   |        | 1 case  | - Starl  | Gen. Ho   | sp., N.   | C.   |  |   | 1/16 |  |
| Malaria  |                       |              |  |   |        |         |  | -   |   |  |  |   |      | Company of the second  |
|  | + Boce Ra             | on Fld.      | Fla.   | L. Trans  | 1/16   |         | The second secon |   |   |  |  |   |      |  |
| to control of the con | and the second second |              |  |   |        |         |  | Anthropic Specificality of Alberta Stratistics, the A | AND THE RESIDENCE OF THE PARTY |  |  |   |      |  |
| Rheumatic F  |                       |              |  |   |        |         |  |   |   |  |  |   |      | a de Charlegge de Briston a décourte partier a principal à court. Le   |
| 2 cases  | Lawson (              | ien. Ilosp   | o, Ga.   |   | 1/16   |         |  |   |   | and the second s |  |   |      |  |
|  |                       |              |  |   |        |         |  |   |   |  |  |   |      | NOTES SECTION AND AND AND AND AND AND AND AND AND AN   |
|  |                       |              |  |   |        |         |  |   |   | The state of the s |  |   |      |  |
|  |                       |              |  |   |        |         |  |   |   |  | -  |   |      |  |
|  |                       | THE STATE OF |  |   |        |         |  |   |   |  |  |   |      |  |
|  |                       |              |  |   |        |         |  |   |   |  |  |   | -    | and the second second second second second   |
|  |                       |              |  |   |        |         |  |   |   |  |  |   |      | and the second space assumed them about a second   |
|  |                       |              |  |   |        |         |  |   |   |  |  | - :   |      |  |
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|-------|----|-------------|-------------|--------|
| COTIT |    | edward with | and allowed | Sand L |

|                            |  |  | Λ  | dmission   | Rate Pe  | r 1000 Pe  | r laul   |  | The state of the s | NO SERVICIO VICTOR VINNA SE A S  | Management of the state of the     |  | niversians surfreeding on Letter track staying   |  |
|----------------------------|--|--|--|--|--|--|--|--|--|--|---|--|--|--|
|                            |  | All  | Disease  | Resp.  | Pneun.   | Scarlet  |  |  | -  |  |   | processor and the same   |  | Week   |
| Station                    | Strength   | Causes   | Only   | Diseases   |  |  | Measles  | Mumps  | Total  | Gone   | Syph  | Other  | 3 TITI   | Endin.   |
|                            | participation of the second se | exacts address of Correct American Co.   | ACUTELACHEUR ACUTELACH STUDIO  | control service deleteror con control de po  | PRODUCT OF MARKET ST. ST. ST. ST. ST. ST. ST. ST. ST. ST   | establishment becaution or provide   | A DESCRIPTION OF A SECURITION  | AND THE RESIDENCE OF THE PARTY  |  | A TORY OF BENEVAL THE STREET, USES   | South out the Property of the   | Constitution of the Consti | STATE SHIP SHIP SHIP SHIP  | THE COLUMN TOWNS THE REAL PROPERTY.  |
| FIFTH SERVICE CONTAIN      | 123504   | 22.90  | 21.63  | 11.33  | .29  | .03  | .07  | ,12  | 1.75   | 1.31   | ,37   | .07  |  | OF SHAROLOGIST SHOW IN CONTRACT OF THE   |
|                            |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
|                            |  | 11.5 cm/2 mile 2 Miles (C. 1894 Miles (C. 1897)  | AND PARTY OF A STREET PARTY OF THE PARTY OF  | CONTROL STREET, MANAGEMENT AND ALL   |  | Venereal   | Discase  | TPTT   | CONTRACTOR OF THE PARTY OF THE  | 52   | 29  | gen<br>neutropostarionipistosissi  | 22   | THE AMERICAN PARTY WITH PROPERTY PARTY.  |
| Ashford Gen. Hosp., h. Va. | 790  | 7.59   | 7.59   | 8.86   | 1.27   | -  | -  | 1000   | 1.27   | -  | ~~  | 1.27   | ?  | 1/16   |
| Atterbury, Co., Indo       | THEO THE PROPERTY OF THE PROPE | MICH DESIGNATION OF STREET STREET, STR | The state of the s |  | Parties amounted to the Atlanta of t | brts not   | received   | CONTRACTOR CONTRACTOR OF THE PARTY OF THE PA | STANDARD BOSTON STORES   | SKI OGIT KARADON SIGNI SINTA   | MORROSCO DIMONTALISMOS  | -  | ursessponent erromenson  | DENOMINATION OF THE PARTY OF TH |
| Baer Fld., Ind.            | 3383   | 20.69  |  | - 5.62   | .30  | -  | .89  | -  | 1.18   | 1.10   |   | -  | ?  | 1/16   |
| Fenj, Harrison, Ft., Ind.  | 10916  | 40.58  |  | 3.15   | 2,38   | The second district of the second sec |  | Companies of statement of the statement  | 11,36  | DESCRIPTION TO SERVICE PROTOTO   | 3.30  | Marie Contract Contract  | 23   | 1/16   |
| Billings Gen. Hosp., Ind.  | 3279   | 12.81  |  | 4.57   | 1.22   | .30  | -  | -  | 1.22   | 1.22   |   | ,000   | 0  | 1/16   |
| Powman Fld., I.v.          | 4200   | 10.95  | 10.48  | 5.25   | 25   |  | 211  |  | .71  | .71  | ma  | -  | 0  | 1/9  |
| Ereckenridge, Cp., Ky.     |  |  |  |  |  |  | received   |  |  |  |   |  |  | 100  |
| Campbell, Cp., Ky.         | 26847  | 22,16  |  | 7.41   | 018  | 04   | C.D.   | COTO   | .71:   | 0,18   | oli   | .22  | 7  | 1/9  |
| Columbus Q.H. Dep., Ohio   | 579  | 15.54  |  | - as   |  | CD   | ch.  | 400  | -  |  | 20  |  |  | 1/16   |
| Darnall Gen. Hosp., Ky.    | 488  | 12.30  |  | AND THE PROPERTY OF THE PROPER | 2.05   | GROSS  | C.C.   |  | A-1  | CO   | Sell Control of the C    | 974  | CONTRACTOR AND   | 1/26   |
| Hayes, Ft., Ohio           | 3293   | 17.61  | 15.49  | 7.59   | -  | -  | -  | .30  | 2.43   | 2.113  | y .   | 550  | .30  | 1/16   |
| Knox. Ft. Ky.              | 35181  | 19,93  | 19.13  | 15,52  | 1.55   |  | - Lillian  | 28   | 1.05   | 22   | 17_   | .03  | .08  | 1/16   |
| Lexington, Ky.             | 1001   | 31.97  | 31.97  | 28,97  | <b>a</b> .   | 1.00   | -  | des.   | 2.00   | 1.00   | 1.00  | cros.  | ?  | 1/16   |
| Lockbourne A.A.P., Ohio    | 372  | 17.15  | continuo de la constanta en la constanta de la | 5.91   | 27   | CONTRACTOR AND ADDRESS OF A STATE OF THE STA | - The second second  | - 5/1  | -  |  | maranananananananananananananananananana  | March Townson (St. St. St. St.   | gradient creaming the sorting of the | 1/16   |
| Nichols Gen. Hosp., Ky.    | 834  | 16.79  | 15.59  | 11.99  | den  | -  | -  | 420  | 202  | ***  | mx  | -  | 150  | 1/16   |
| Patterson Fld., Ohio.      | 6737   | 23,30  | 22,46  | 7.72   | .15  | .75  |  | -  | 259  | .59  | SHEDOVINE SHECKEN WAY SHEPHARMAN SHOW   |  | ana malamana   | 1/16   |
| Perry, Cp., Ohio           | 7463   | 43.95  | 42.72  | 34.17  | -  | -  | -  | ap.  | .26  | .13  |   | -  | 3  | 1/16   |
| Seymour, Ind.              | 92/1   | 19.48  | 19.43  | 7.58   | S SET AND COMPANY  | Easter Section | SAN CONTRACTOR CONTRACTOR  | ADD:   | 2.16   | 1.08   | Y CLUB COMMON TO SERVICE COMMON COMMO    | 1.08   | <u> </u>   | 1/16   |
| Stout Fld., Ind.           | 2056   | 1.86   | 4.36   | 1.46   | -  | cio  | .49  |  | 60   | 466  | -   | -  | 8  | 1/16   |
| Thomas, Ft., K-7.          | 5417   | 11.77  | 13.11  | 3.69   | . 37   | enter  | and the same of th | 37   | 1.10   | 22   | THE REPORT OF THE PARTY OF  | Company of the same  | anning and and   | 1/16   |
| iright Fl.d., Ohio         | 3667   | 20.18  | 13.00  | 12.54  | -  | -  | -  | -  | -  | 44   | -   | -  | Comp   | 1/16   |
| Miscellaneous Units        | 2725   | 27,36  | 211.95   | 11.01  | .37  | -  | -  | EXE.   | AMP.   | 440  | CC2<br>COMMUNICATION COMMUNICATION COMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION | -  | COMPANY OF STREET PROPERTY AND ADDRESS OF STREET   | made falmonia  |
|                            |  |  |  |  |  | /20  |  |  |  |  |   |  |  |  |
| Pneumonia, Atypical        | DELCARATION OF THE PROPERTY OF | antarante communication  | magadas componentes à capital debenes que propriete  |  |  |  | in ococc   |  | CONTRACTOR OF THE PARTY OF   | Mala   | Control of the Section of Section (Section )  | The same of the sa | contracted transmission  | A TO THE RESIDENCE OF THE PARTY OF T   |
| 6 cases - Cp. Atterbury    |  |  |  | 3 ca   | ses - Cp   | Atterbu  | ry, Ind.   | 1/9  |  | 1  | case -  | Cp.  | recker   | 1997   |
| 18 cases - Ft. Donj. Har   |  |  |  | The second symbols in the property of  | photography recognition or appropriate   | nii. sa annatabagan ne-tanoma nasalasta ka antisa sa an  | fry Ind  | Start with control to set to law entire room   |  | Scudenskin duncerouse  | CONTRACTOR CONTRACTOR   | Taxan en es en este en   | treation to the filters  | 1/2  |
| 4 cases - Billings Gen.    |  | ic. 1/10   |  |  |  | Campbel  |  | 19   |  |  |   |  |  |  |
| 10 cases - Cp. Campbell.   |  |  | description of the second section of the section of the second section of the se |  |  |  | ride i   |  | -  |  |   |  | Productive of Production of the Control  | and the later of the contract  |
| 12 cases - Ft. Knox, Fy.   |  | 126  |  | 3 Ca   | pes - yt   | l mox, t   | y. 1/16  | Pull register  |  |  |   |  |  |  |
| l case - Patterson Flo     | or AULTO   | /16  | The State of | are analysis of manufactures and analysis of   | The second secon | AND COMPANY OF THE PROPERTY OF   | and the second s |  |  |  | NAME OF TAXABLE PARTY.  |  | anticonfedence on the last   | enelogy with the hadeless personal trapped   |
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|                            |  | AND THE PERSON OF PERSONS  |  | The second secon | ESCITICATION OF AN ARMADA TO SENDEN ASSAULT  | THE THE PARTY OF T |  |  | TO SHARE SHEET AND PROPERTY OF THE PERSON OF | Bernard Promise Assessment Andrews   | The second secon    | THE PROPERTY OF PARTY AND ADDRESS.   |  | STATE OF THE STATE |
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|                            | Compression or annual Associated as the street annual annu | hannen er men men er men e   | CONTRACTOR STREET, STR | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW | m)=  | Tarres (mer Solyteror), scenor 4, depaymen   | LINE AND LEGISLES CONTRACTOR   | A CONTRACTOR OF THE PARTY OF TH | Accessors to the second  | The same of the sa | CON   | FIL  | THIN!  | La Land of the second  |

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|  |  |                                       | Admi   | ission Ra   | te Por 1   | 000 Per  | leek  |  | processas from the contract of the   | needicity clinic terms, to prince of public for the  |  |  |  |  |
|--|--|---------------------------------------|--|---|--|--|---|--|--|--|--|--|--|--|
|  |  | All                                   | Disease  | Resp.   | Pneum.   | Scarlet  |   |  |  |  |  |  |  | : Teek   |
| Station  | Stren th   | Causes                                | Only   | Diseases  | All  | Fever  | Measles   | Mumps  | Total  | Gon  | Sypha  | Other  | EPTI   | Ending   |
|  | and described the operation of the control of the c | anguromas (Amerika), bei errikitasi A |  | A SHARMAN AND A | CONTRACTOR OF STATE O | O DESCRIPTION OF THE STREET  | CONTRACTOR | CONTRACTOR OF THE CONTRACTOR O |  |  |  |  |  |  |
| SIXTH SERVICE COMMAND  | 148400   | 19.89                                 | 19.22  | 10.9/1  | .53  | .27  | oli2  | .15  | alile  | .32  | ماء  | .01  |  | Material State of the American Control of Control  |
|  | A STATE OF THE PARTY OF THE PAR |                                       |  |   | and the second   |  |   |  |  |  |  |  |  |  |
|  |  |                                       |  |   |  | Venereal   | Disease   | EPTI   |  | .05  | ,02  | entro  | -07  | CONTRACTOR OF STREET,  |
| Alcan Highway  | 5269   | 9.30                                  | 7.97   | 3.61  |  |  | -   | -  | 100  |  | 90   | 128  | 4500   | 1/9  |
| Brady. Ft Mich.  | 8351   | 3.23                                  | 3.11   | 9,22  | .72  |  | -60   | .211   | 7.32   | .36  | 34   | .12  | 0  | 1/16   |
| Buick Mtr. Div., Mich.   | 575  | 40.00                                 | 38.26  | 19.13   | -  | eza .  | ***   | Supt.  | tes .  | (CD)   | 900  | 404  | ***  | 1/16   |
| Chanute Fld., Ill.   | 18830  | 15.19                                 | 14.55  | 3.13  | .69  | .32  | .11   | F-0  | .05  | 05   | (C)  | WANTE TO STATE OF THE PARTY OF  | 0  | 1/16   |
| Chicago, AAFTTC, Ill.  | 13449  | 36.14                                 | 35.62  | 22,23   | 1.04   | .07  | -   | .07  | -37  | .37  | -  | 577  | 0  | 1/16   |
| Custer. Ft Nich.   | 21.833   | 25,33                                 | 211.32   | 19.01   | 62.09  | - prompt   | .50   | , 37   | .91  | -611   | 27   | <b>a</b>   | 51   | 1/16   |
| Detroit, AAFTD. Mich.  | 1079   | 11.12                                 | 11.12  | 7.41  | tran   | ade  | -   | .93  | .93  | 093  | -  | mens.  | 0  | 1/16   |
| George Fld. Ill  | 2676   | 30.46                                 | 8,59   | 4.86  | 100  | 843  | -   | 1,49   | 37   | 237  | 6000   | ECTS   | 0  | 1/16   |
| Grand Rapids, Mich.  | 1023   | 17.60                                 | 17.60  | 3.91  | MICO   |  | mo  | =  | 1.96   | 1.96   | co   | 100  | ?  | 1/16   |
| Grant, Cp., Till   | 12756  | 16.35                                 | 16.07  | 5.80  | .78  | 5-2  | CHE   | SAC  | 1.36   | -26  | A STATE OF THE PARTY OF THE PAR | AND THE PROPERTY OF THE PROPER | ?  | 1/16   |
| Kellogg Fld. Mich.   | 2198   | 6.37                                  | 5.91   | -   | -  | -  | qua   | 40   | -91  | ·91  | -00  | ate .  | ?  | 1/16   |
| Kellogg Fld., Mich.<br>Mc Cov. Co., Wisconsin  |  |                                       | aggreen and promote the description of the description of the second of  | Suffici   | ent remo   | rts not  | received  |  |  | TOUR ASSESSMENT ASSESSMENT OF  | Samuel and the same of the sam |  |  |  |
| Mt. Vernon, Cp., Ill.  | 576  | 12.15                                 | 12.15  | 5.21  | -  | 665  | -   | <b>S</b>   |  | ***  | -  | -  | 170  | 1/9  |
| Parks Air College, Ill.  | 609  | 50.90                                 | 49.26  | 26.27   |  |  | 90  | 615  | 0  | STATE OF THE PERSON NAMED IN   | eras   | does and the second  | max<br>muses resonance control   | 1/16   |
| Percy Jones Gen. Hosp., Mich.  | 566  | 1.77                                  | 1.77   | •   | -  | 60   | 2.77  | Q+   | 479  |  | -  | e5 .   | -  | 1/16   |
| Romulus AAB, Mich.   | 1390   | 28.06                                 | 25-38  | 10,79   | MARIN TO A STATE OF THE STATE O | ACCUSED AND AND AND AND AND AND AND AND AND AN   | Carlo | CALL PROPERTY AND PROPERTY CONTRACTOR  | TO STATE OF THE PARTY OF THE PA | GS<br>MADE TO THE SERVICE  | COLD COLD TO A COLD COLD COLD COLD COLD COLD COLD COLD   | STATE OF THE PARTY | AND AND  | 1/16   |
| Savanna Ord. Pep., Ill.  | 1324   | 26.44                                 | 24.92  | 13.60   | 1500   | -  | -   | 630  | -  | -  | -  | ~  | con  | 1/16   |
| Scott Field, Ill.  | 17551  | 21.88                                 | 21.59  | 8.95  | 1.31   | .97  | 2,28  | .11  | io   | do   | free   | MANO HEROTOPINA  | 0  | 1/16   |
| Selfridge Fld., Mich.  | 2248   | 26.25                                 | 25.36  | 7.56  | ollit  | -44  | e 114   | 146  | olth   |  | । नीर  | -  | 0  | 1/16   |
| Sheridan, Ft., Ill.  | 10517  | 17.21                                 | 16.92  | 4.75  | .19  | _  | .10   | 20   | 1:18   | .19  | .29  | ANCE.  | 0  | 1/16   |
| Skokie Valley, Cp., Ill.   | 661  | 6.05                                  | 14.54  | 3.03  | -  | 000  | -   |  |  | (219)  | -  | and .  |  | 1/9  |
| Springfield, Ill.  | 640  | 25.63                                 | 12.50  | 6.25  |  |  | CO.   | GD   |  | -  | =  | Andreas and the second  | propi  | 1/16   |
| Tomah, Wis.  | 913  | 16.43                                 | 16.43  | 5.48  | ~  |  | -   | co   | -  | -  | Cross  | -  | ems  | 1/16   |
| Truax Philes Miss  | 1.7329   | 21.12                                 | 20.13  | 10.26   | 50   | Name of the last o | .06   | 12   | 23   | 17   | -  | .06  | 0  | 1/16   |
| Wayne, Ft., Wich.  | 507  | 9.86                                  | 9.86   | 23.67   | 2/4  | -  |   | -  | 5.92   | 5.92   | -  |  | 0  | 1/16   |
| Allow Run, AAFTD, Micha  | 822  | 6.08                                  | 6.08   | 6.03  | degra.   | GPS<br>CARREST SALVENBERGER PROPERTY SALVESTON (IN   | ents  | grade  | Park Andreas A | 007  | -  | ACTOR STATE OF THE PARTY OF THE | COS DESCRIPTION OF THE PARTY OF | 1/16   |
| Miscellaneous Units  | 4708   | 21.03                                 | 20.60  | 12.11   | -  | see.   |   | -  | .42  | .42  | -  |  | 36-36  | 1/9  |
|  |  |                                       |  |   |  |  |   |  |  |  |  |  |  |  |
|  |  | 27 27                                 |  |   |  | -  |   |  |  | 8000000  |  |  | Complete Com |  |
| Control Contro |  |                                       |  |   | half on a Bernardon and an American American and a second  |  |   |  | -  |  |  |  |  | the state of the s |
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|  |  | 420      |                |          |           |  |  |  |   |   |  | res 300/0 servidges Luedinosfieldseptiment   |  | - 1  |
| CA. L  | Channe th  | All      | Disease        | Resp.    | Pneum.    | Scarlet  | Measles  | Pharmer  | Total   | Gon-  | Caroli   | Other  | מין, יין   | week   |
| Stution  | Strength   | Causes   | CILLY          | Miseases | ALL       | rever  | i wenstes  | ) vumbs  | 1 O Vicks   |   |  |  | , water out to a substitute  | E. GOLDE   |
| E XTA SERVICE CONVAND: (Con.)  |  |          |                |          |           |  |  |  |   |   |  |  |  |  |
| ZAM AND TOP CAPTACHE TOMES   |  |          |                |          |           |  | Access a chief I T. & Color-Marie Company and Color-Marie Color-Ma | graphysical and the property of the state of |   | Charles Section 19 Note that Section 19 No. | age area doller qualcate delle   |  |  | A TOTAL OF THE PARTY OF THE PAR |
|  |  |          |                |          |           |  |  | NAMES OF TAXABLE PARTY OF TAXABLE PARTY.   | ALCON TOTAL CONTRACTOR CONTRACTOR   | THE THE PERSON STATES   |  | the other transferred prices   | 1000年97、小城市(1774年  | The state of the s |
| With Act To the Control of the Contr | Pneumonia  | , atypic | al             |          |           | Cerebro  | spinal:  | ever (11e  | ningoco   | ecie)   |  |  |  |  |
|  |  |          | Prady, 1       |          | 7/76      |  |  | D Grond  |   |   |  |  | TOWNS TOWNS OF   | CONTRACTOR SERVICES  |
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| ARTHUR TO A SHARE A SHARE OF THE SHARE SHARE SHARE SHARE SHARE SHARE SHARE AND A SHARE A SHARE AT THE SHARE AND A SHARE SHARE AND A SHARE  |  | es - Co- |                | 77       | 1/9       | A THE REAL PROPERTY OF THE   | THE SECTION AND THE SECTION AN | farks his  | 1   | an spanned and  | 1 111  |  | - Johnson Commission of Alberta Commission C | TO THE REPORT OF THE PROPERTY OF   |
|  |  |          | Grant, .       |          | 1/16      |  |  |  |   |   |  |  |  |  |
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|  |  |          | Sherida        |          | 1/16      |  |  | bianute 1  | ha m  | 1/2   | 5  |  |  | OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.  |
| n and an account of the second and second and second and second and second and second and the se |  |          | w Fli.         |          | 1/16      | 7 .  | 889 - 1  | t. Orimi   | , Mil.  | 1/9   |  |  |  |  |
|  |  |          |                |          |           |  |  | -  | or an expension. A special contraction  | Al Trans. American de la con-   | and process and the second   | 24.0 Mills 491 mill  | er de evener o oraș e este   |  |
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| SEVENTH SERVICE CONTAIN  | h30730   | 11016    | 24.00          | 13.72    |           |  | Language Administration  | 1 19   | de la companya della companya della companya de la companya della |   |  | Lameralistat -3  |  |  |
|  | and the second s |          |                |          |           | Venereal   | Discare  | r.mī   |   | 09  | .02  |  | .11  |  |
| illiance AAL, Neb.   | 1350   | 23.70    | 20.00          | 5.39     | e pais    |  | 74   |  | -71,  | -74   |  |  |  | 1/15   |
| Maler. Co., "o.  | 060  | 29.07    | 24:42          | 16.28    | -         | ~  |  | 0.00   | 2.33  | b.33  |  |  | J  | 1115   |
| TIC 1.3, 1.10, 3. 11.  | 134  | 71.45    | 49.22          | 13.10    | San Ch    |  | a/23.  | -  |   | -   |  | -  | eres   | 1/16   |
| odday Fid., Colo.  | 12250  | 28.41    | 27.43          | 14.04    | 1.3/4     | . 1.6  | article Control Contro | .03  | .82   | .8:   |  | dr 1   |  | 1/16   |
| . Son Ope, Coar  | 26)12  | 36.90    | 33.70          | 26.61    | .22       | .11  | 1.00   | .25  | 6.31.   | 235   | .07  |  | .01  | 1/9  |
| Tor, A.B. Wyo.   | 3729   | 20.11    | 19.09          | 4.58     | .25       | 400  |  | 272  | 1.78  | L. 78   | 5%.  | 19600  |  | 1/9  |
| Tart, On, 10.  | 1578   | 26.62    | 25.98<br>18.94 | 15.21    | .03       | ~~   | -  | 30   | , 30  | 60  | .30  | (m)  | e<br>()  | 1/16   |
| Coffeyville, fama,<br>Crook, Ft., Neb.   | 3379   | 18.64    | 17.94          | 10.30    | 1 35      | 14.57  | 17.41  | 270  | 70  | 70  | arran Calabaran  | 222  | 0  | 1777   |
| Crowder Co. Mo.  | 111372   | 27.73    | 26.02          | 16.48    | 1 .77     | 4021   | (12  | 1.3  | 1 116   | 33  | 177  | 1  | 7 :  | 111/   |
| Des Moines , Ft., Ia.  | 791  | 22.08    | 27.81          | 5.06     | - 11A     | -  | 63   | ~  | =   | 100   | -  | -  | 12)  | 1/10   |
| Des Moines, Ft., Ia. WAAC  | 7003   | 15.55    | 42.70          | 6.14     | 313       | en en  | -  | 6/13   | Samuel Assessment of the Administration   | THE RESIDENCE PROPERTY.   | Contraction of the State of the | A-100  | THE THE LABORATE AND ADDRESS OF THE PARTY OF | 1/16   |
| Codge, Cp., Ia.  | 408  | 57.21    | 1511073        | 19.90    | ers       | c#2  | 1-7  | and the same of th | 1:47  | 4.98  | 2.49   | £ 100  | 6,22   | 1/16   |
| airo, Allo, ilo Do   | 1007   | 13.90    | 120.92         | 4097     | _         | <u></u>  | 190  | 26   | -   | -   |  |  |  | 145  |
| Fitzsimons Gen. Hosp., Colo.   | 6110   | 22.23    | 21.90          | 2.34     | .16       |  | 1.14   | -  | 000   |   | .65  | Pro-s  | ?  | 1/16   |
| F. H. Marren, Ft., Wo.   | 20976  | 32.70    | 31.56          |          | si)2      | 2,05   | 1 05/1   | e 38   | 8311  | 1.21  | 10   | The same of the sa | - 20   | 12/16  |
| Common City, Mans.   | 591  | 53.31    | 40.35          | 31.70    | ern.      | g-m  | -  | 1-44   | WAN   |   | -  | -  | gr.  | 1/16   |
| mnell, Towa  | 025  | 11.85    | 14.85          | 4.85     |           | A CONTRACTOR OF THE PARTY OF TH | The second second  | 21   | - 0   | 70  |  |  | The same of the sa | ,  |
| Ue, Cp., Colo.   | 20956  | 19.51    | 18.36          | 9:40     | A control | :53  | 012  | .24  | 1 -29   | 1.29  |  | 2300   | .C.  | 1/9  |

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|  |                          |  | and drawn to the second state of the second standards | Artist arrive  | a Mate Fa  | Sec. 100000 1  | 1117 11193e  | and province a single contract of the same second  | ag anamag arang aran   |  |  | Space to provide character in American       | #\$~###################################  |          |
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| Charles and  | Stron th                 |  | Chalas  | District   |  |  | eafarr'  | Bei irmines  | Total  | Gove.  | · ('-721)  | 11991 . 14                                   | THE PARTY  |          |
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| - CONTRACTOR CONTRACTOR  | V                        |  |   | 1 1/21.  |  | ·<br>1 .   |  |  | -  |  |  |  |  |          |
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| Layerorbh, Ma, Runa  | 7715                     | 13.35  | 12.70   | 9.40   | =  | -  | 11   | .13  | 1, 10  |  | -  | 13   | 727  | ME       |
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| LAWES MIL. Inlo.   | 10538                    | 36.117   | 35.76   |  | .76  | . 15   | -  |  | 111  | 49   | , , 05   | : *  | L  |          |
| MILE. TWO. I. L. TONG.   | 2203                     | 3.0  | J 5. 7.3."  |  |  | x***   |  |  | 100  |  | ,  |  |  |          |
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| R ' y Gen. Hosp., Mo.  | 1729                     | 17 16  |   | 1 31 41  |  | 5 10   | -  | 117  | 00   | .27  | -  | -  | 0-   |          |
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| I'T LA SERVICE COMMAND: (Con.)   |  |  |  |   |  | THE TAXABLE PARTY  |  | MANTER ANDROCKERS  |  |  |   | THE COMMERCIAL PROPERTY AND  | CONTRACTOR OF THE PERSON               |   |
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| 2 cases - Pt. Des Noines,  | Ta. WAAC   | 2/26   |  | s - Coal  |  |  |  | 1/16   | 1 Case   | Pi   | Lan   | ولتستكتريه   | Man town of                            | of some substitute of the               |
| 20 cases - Jefferson Bks.,   | lo.  | 1/16   | 1 case   | - Jeffe   | rson Eks   | o, Moo   |  | 1/16   | 1 case   | - Lo   | wry Fl  | do, Co   | 100                                    | 1/16 /                                  |
| 12 cases - Lincoln, Neb.   |  | 1/16   | 1 Case   |   |  | by Sch   | L Mo-  | 1/9  | 2 case   | s - Ft   | - Pile  | m. Fielm   |  | 1/9                                     |
| 10 cases - Sicux Falls, S.   | D <sub>e</sub>   | 1/16   | 2 case   | s - Sioux   | Falls.   | S. D.  |  | 1/16   |  |  |   |  |  |   |
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| Abilene, Tex.  | 518  |  |  | 8 1.1.  |  | C Li   | φω   | Ceps   | .26  | 26   | 455   |  | 0                                      | 3/6                                     |
| Alamogordo, N. M.  | 3793   | 24.26  | 23.20  | Ealth 3   | CTS  | CTLS   | CO CO  | hannaman and Williams  | Charles and a second second second   | .26  | ente desentario della TRE   | PRE STATE AND A STATE OF THE ST | COPAR INSTALL                          |   |
| Albuquerque, N. M.   | 3658   | 18.32  | 18,32  | 7,93  | e-   | <b>∞</b>   | 2,46   | s55  | 627  | 027  | -   | -  | V                                      | 2.0                                     |
| Amarillo, Texa   | 1.3938   | 18.73  | 17.43  | 10-12   | 2.4  | 29   | . 29   | The second secon | .50  | -50  | Notes of a color state  | COLUMN SON THE WORLD   |  | 1/16                                    |
| Ardmore, AAB., Okla.   | 563  | 7.10   | 7.10   | 1.070   | COL  | 200  | <b>351</b>   | ,01  | 200  | 670  | 5,00  | Cau  |  | 1,710                                   |
| Army & Navy Cone Hospe, Arka   | 1029   | 5.72   | 9,72   | 1.94  | a :  |  | Considerate the continuous states and the continuous states are continuous states and the continuous states and the continuous states are continuous states are continuous states and the continuous states are continuous states are continuous states and the continuous states are continuous states  | CAS-NEEDS HOW DO NORMAL AND TO   | 97   | .97  | TOTAL MANAGEMENT OF THE PROPERTY OF   | Combinitarialist and state   | 000                                    | 1/36                                    |
| Ballinger, Texa  | 453  | 15.45  | 13.25  | 6,62  | -  | 400  | 7377   | **   | 0.0  | 257  | v/e   | S21.   | -                                      | DATE:                                   |
| 22 Maria Office Service TON Commonweal and and an and an and an an and an  | 28050  | 38.29  | 35.83  | 29 (18)   | manner I Lemon   | Company of the same of the sam | CONTRACTOR OF THE BOOK OF THE PARTY OF THE   | Same of States of  | 26   | LOWER EFOR   | 36.   |  | ( )<br>(                               | (1)/9                                   |
| Barksdale Fld., La.  | 62114  | 18.74  | 18.10  | 8,65  | riss.  | 99   | .32  | a,   | 2,56   | 1.76   | .45   | .32  | 0                                      | 1/10                                    |
| Big Spring, Tex.   | 5315   | 10.54  | 9.78   | 4.33  | STORY  | -3   |  | e19  | .38  | .38  | 24  | CHIE-  |  | 1/16                                    |
| Biggs Fldes Tex.   | 4250   | 10.02  | 17:18  | 2.35  | ero  | 642  | 024  | ,  | G/o  | CC.  | Ca.   | CEST.  | 98                                     | 1/9                                     |
| Bliss, Ft., Tex.   | 37873  | 8.11   | 7-68   | 7.63  | .16  | 6  | .03  | .08  | 12011  | 97   | 111   | 203  | 5.40                                   | 1/2                                     |
| Elytheville, Ark.  | 3235   | 23.18  | 21.33  | 13.91   | .62  | <b>a</b>   | 42   | 1/4  | ,62  | 54   | :31   | -31  | 1                                      | 11/3:0                                  |
| Bowie, Cp., Tex.   | 33651  | 14,17  | 13.61  | 11.02   | ,21  | 06   | 425  | ego.   | 1.28   | 1,10   | .12   | 006  | -35                                    | 1/9                                     |
| Brooke Gen. Hosp., Tex.  | 19045  | 16.80  | 15.33  | 12,76   | 037  | 600  | 005  | .16  | 2.79   | 2.36   | .32   | oll  | e 68                                   | 172                                     |
| Brooks Fld., Tex.  | 4861   | 13.50  | 11.52  | 5 W   | lu l   | E-W  | COL  |  | 3-03   | الباء  | ,27   | 117  | . 77                                   | 12/26                                   |
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| myloma, up., La.   | 53139        | 18,30    |         | 1.61   | c ().E.  | opinali<br>dinor   | 007  |  | 3.36   | 1001   | 2.25   |  | ?   | Z/i   |
| Cl. L. ha, Yex.  | 3115         |          | 11:13   | 27.93  | 10.00  | BOTH HATTE SHIP LINES THE HATTE WAS ASSESSED. TO   | 1011   | ALLES TO COMPANY STANDARD TO SEE   | 20 1 / d   | Andrew State   | Sur o Su of  | 000  |   | 1/2   |
| Clarks   | 537<br>437   | 22,00    | 37.11   | 20.59  | 1  | dm.  | A 0 (7.)   | 2013   | 60   | and a  | Com Com  | e con  | _   | ī/is  |
| Olavin, Take   | 5,52         | 10.17    | 20.07   | 7.25   |  |  | ALM PER AND STORE AND A SERVICE AND STORE AND SERVICE  | 1.07   |  | CE CE  | CONTRACTOR OF STREET,  | The same same same   | Martin of course which have been been dear  | i/ī   |
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| Crock FARTH. It., Tox.   | 2007         | 23.23    | 21.10   | 7.98   |  | Pian   | gua  | 1004   | 35   | 1 . 35   | -  | 4787   | Ô   | 1/16  |
| The second secon | 2996         | 13.02    | 10.00   | 11.01  | CANA   |  | Appeals on along test character hope successive to a   | esticative delignation of the second   | 1.00   | 11.00  |  | the second secon | 0   | 1/9   |
| Calminio, And, Next.   | 2036         | 20.10    | 19.75   | 13.10  | ***  | er year.   | ***  | •••  | 35   | 6.315  | Pen  | 7746   | 3   | 1/9   |
| Di-Si delan (i.i.) I   | 2195         | 10.02    | 9.11    |  | e un a regiona a consecuente de las el residentes.<br>Les qu   | O Eginga, Notice of September 19   | n, green, 62 m   | the contract of the contract o | Same Same  | Land Contraction Contraction   | T IND  | deal Contractor Contractor   | 990   | 1/)   |
| Tom Cidder, AAR, La.   | 7055         | 16.02    | 15.73   | 7.37   | .28  | -  | _  | para.  | .33  | .95  | -  |  | 3   | 1/16  |
| Texte Pass, Text   | 2320         | 20002    | 14.19   |  | C C Company  | er-regisserations of cores of  | Described appropriate to the Section S | Burney technology white at a trial to set  | THE THE PROPERTY OF THE PARTY O | The are through some   | A CONTRACTOR OF THE SERVICE SE | PROJECT BUILDINGS  | ALLE CHEMICAL CONT.                         | CHARLEST SHEET CONTRACTOR   |
| Emphd, Okla.   | 613          | 33.83    | 33.93   | 43.24  |  | yeles  |  | et e   | -  |  | _  | where  | p~4   | 1/9   |
| Collington Flie, Tex.  | 11128        | 7.91     | 7.10    | 1.49   | .07  | .09  | and the second of the second o | 271 - 271/271 X 2/2 16/4 24/2<br>687   | -,27   | 177  | 1  | aprile   | the following a street of                   | 1/10  |
| Table Oklahom.   | 3:46         | 15.50    | 23.70   | 3.32   |  | .26  | 200  | ***  | .50  | 1.32   |  | No.  | 1/26  | 1/15  |
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| Traifellow Li., Tex.   | 3745         | 13.08    | 17.20   | 1.27   | 1,60   | ,27  | nou  | ~  | 81   | 027  | .27  | .27  | 7)  | 1/1   |
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| octand Fld., M. I.   | 5257     | 15.03                     | 13.70      | 8.75                                 |  |  |  | .19  | .33  | .30  | -  | ***  | 1  | 1/16                               |
| Late Charles, F.S., La.  | 3005     | 9.32                      | 7.65       | 4.33                                 | -  |  | -  | Charles of British with the 7 delices  | 33   | -  | .33  | 10/00 JOHN 1896  | 7  | 1/9                                |
| a Garne Gan, Hosp., La.  | 3819     | 14,14                     | 13.08      | 3.90                                 | .26  |  | .26  | 1400   | 1 .26  | .26  |  |  | 2  | 1/9                                |
| arado, Tex.  | 3463     | 23.64                     | 20.47      | 5.77                                 | . 29   | .29  | .58  | Rub  | 1.73   | Achli  | .29  | prov   | 0  | 1/16                               |
| ly n ston. Co., La.  | 32477    | 3.34                      | 7.48       | 5.14                                 | .7!1   | grade  | .03  | .06  | 2.34   | 1.20   | .65  | 0119   | Colombia The State Ambricans Co.   | 1/9                                |
| ordsharg, He I's   | 622      | 20.90                     | 14.47      | 3.22                                 | Ba-D   | que  |  |  | -  | -  | 1  |  | -  | .1./9                              |
| Love Flc., Tex.  | 2795     | 26,12                     | 23.61      | 18.25                                |  |  |  | nedi   | destron and the second second second   | F3   |  | PC -   | 50   | 1/16                               |
| Lubbock, Texe  | 51,62    | 14.28                     | 12.82      | 6.78                                 | Mese   |  | 400  | eru  | Arms   | 17 to  | -  | Cur  | - C  | 1/10                               |
| Luna, Cp., No 1'c  | 3633     | 45-42                     | 40.74      | 14.04                                | desirent de la company de la c | wigge wanterware see sterries in a sterries and designation of the   | ganta<br>anahmayari wastara na na shakatana ilika manahiina a na ya  | <b>PPH</b>   | 1.38   | 1.10   | .28  | See  | * er 11 menus  | 1/9                                |
| Be Clockey Cen. Houps, Tex.  | 707      | 13.78                     | 12.71      | 15.25                                | 7 2 2 1  | 1-   | distr.   | ××.**  | -  |  |  |  | =  | 1/10                               |
| ' " alister Into Cp., Oklac  | 460      | 30.43                     | 30.43      | -                                    |  |  | 100  |  |  | 2.17   |  | 196 s  | The second secon |                                    |
| Mc Intosh, Ft., Tex.   | 1261     | 10.14                     | 38.86      | 23.79                                | -  | **   | -  | 549  |  | B.17   | -  | salve  | U  | 3/16                               |
| Lagare 107, Mex  | 2032     | 17.10                     | 16.10      | 7.38                                 | Most most they are one is a list one could be  | and the second s | Principle of the second of the | to the management of the parties and the second of the sec | 34   | -34  | -  | 70   | 1)   | 1/16                               |
| Maxey, Cp., Tex.   | 32217    | 18.34                     | 18.06      | 13.22                                | .37  | .03  |  | .06  | .55  | 1.43   | 000  | .03  | 0  | 1/16                               |
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| M. Claric, Toxe  | 5543     | 14.25                     | 12.63      | 5.95                                 | pares.   | Apri   | -  | 501  |  | -  | 000  | n/n  | -52  | 1/16                               |
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| hew Orleans, Inl', La.   | 5785     | 13.87                     | 13.03      | 3.68                                 | -  |  | -  | 100  | .0/1   | 1 01 1   | -  | Sho  | ?  | 1/3                                |
| Hew Orleans, P. of u., La.   | 21/120   | 22217                     | 20.93      | 15,21                                | Ja 50  | LED BUT IN AND BUTCH LAND WITH THE GENERAL SECTION OF THE GENERAL SE | 7()  |  | 12:10  | 1.79   | 1 21   | .19  | ??   | 1/2                                |
| encort, AFFNS, ark.  | 1817     | 50,69                     | 47.38      | 30.51                                | P40  |  | man.   | an.  | .55  | 1.33   |  | are.   | 3  | 1/3                                |
| All shome City Area, Obla-   | 3913     | 25.04                     | 23.24      | 9.15                                 | 25   | AND A REPORT OF THE PARTY OF   | **************************************   | 25   | 3.33   | 2 36   | .51  | .25  | ?  | 1/10                               |
| Pampa, AnABARO, Text.  | 1635     | 16.31                     | 15.73      | 0.46                                 | .60  |  | -  | 6,000  | 1.21   | 15.4   | 100  | 18fee  |  | 1/16                               |
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| Perrin Fld., Tex.  | 3930     | 11.20                     | 2.67       | 3.00                                 | .51  | costs  | 410  | 633  | 1.01   | -7G  | -  | .25  | . 76   | 1/16                               |
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| Pine Fluff AAFTD, Ark.   | 603      | 2.07                      | 9.37       | 0.50                                 |  | (3)  | - 1  | 0.0  |  | Pag.   | Man  | -  | 43   | 1/10                               |
| De 12  | 30037    | 4.23                      | 6. 12      | and the same                         |  | 205  | .05  | .00  | 1  | 1.27   | .10  | .03  | Committee of the   | 1/9                                |
| Pyoto AAL, Tex.  | 21511    | 11.02                     | 11.00      | 1.07                                 | 3 13   | 924  | -  |  | 1.63   | 103  | -  | 75 =   | 2  | 1/3                                |
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| Roswell, H. P.   | 5032     | 13.03                     | 10.10      | 2.100                                | .2.7   | 4/4  |  | 44   | 127  | .17  | -  |  | 7  | 1/10                               |
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| 1 d. Pt., Oklo   | 42345  | 15.50  | 11.04  | 3.14   | .35  | .02  | .07   | .12  | 183  | ,65  | 624  | .05  | .21   | 1/15   |
| Tillwaler, Ar. Sty. Ohla.  | \$23   | 2.75   | 8.67   | 8.67   | esterna<br>LANCO O TELESCO, DE L'ANTE SONO PER PARTI (ETAL)  | 1.00   | epin<br>Length Country of the Committee out of  | ny is industry and man   | and an electricity of  | and the state of the state of  | Andrew Street  |  | ***************************************   | 1/1/   |
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| Kingman, Ariz  | 11.1.2   | 32-11L               | Model  | 25.50  | 71   | ~ ~ ~  | 0.2.0  |  | 1 3 2 1  | 5 CON 5                           | · ma   | est.   | - C 444 A  | 1/0  |
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| Los Angeles Civ. Sch. Area, Cali   | 10163    | 12.10<br>2.21        | 12 40  | 11.22  | 77   |  | m.s.   |  | 330  | 23.0                              | *20  | 350  | 9  | 710  |
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| Mc Clellan Fld., Calif.  | 3691     | 19.21                | 18.42  | 6.77   | - da   | 5.63   | 4.00   |  |  | 25                                | ***  | . =  | 0  | 7500   |
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| To Cunide, One, Calif.   | 4874     | 22.77                | 21.54  | 12.52  | Am<br>Esp  | ~  | **   | ents.  | 1  |                                   | .23  | 1  | 0  | 3/4  |
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| Paine Fld., Wash.  | 1891   | 17.55                   | 15.34   | 2.12   | .53   | -100   | 653  | rwa  | .53  | -  | .53  |  | ()   | 1/9   |
| Pendleton Fld., Ure.   | 7365   | 19.42                   | 17.72   | 2.85   |   |  | Bro  | .27  | 1 .1.1   | 1 627  | 1.11   | and the second s | ()   | 1/9   |
| Pocatello, AAB, Icuho  | 1511   | 12,57                   | 11.25   | 3.31   | -   | -  | -  | .66  | 1.32   | 1.32   | -  | en.  | 0  | 1/16  |
| Pomona Ord. Base, Calif.   | 2574   | 6.56                    | 6.66  | 6.26   | 624   | **   | \$75   | AND STATE OF | 040  |  | Miles<br>Larg to de production and the second second   | Contract of the contract of th | V/%  | 1/9   |
| Tand Ar, Gro   | 4638   | 21.13                   | 20.91   | 6.47   | ,22   |  | :22  | .22  | , 13   | (1,1)  |  | ¥  | 0  | 1/7   |
| (Lie, Lil, Nev.  | 3.020  | 14.22                   | 12,53   | 3.28   | -   | _  | 1.09   | -  | * 15   | CHOP-  | CHE B  | 1921   | Market Committee of the | 1/9   |
| Roberts, Cp., Calif.   | 305/18   | 18,22                   | 17.52   | 12.07  | .46   | -  | .17  | .10  | .53  | .46  | .07  | 2 44   | :16  | 1/9   |
| Rosecrans Fld, Calif.  | 2512   | 9.95                    | 9.55  | 5.97   | ¢ U.O   | en,  | - M - AMERICA - M - M - M - M - M - M - M - M - M -  | COMPANY AND CONTRACT ASSESSMENT OF   | :00  | 3(1  | GAPT SERVICE S | STEEL  | 1)   | 1/9   |
| Salinas Obsn. Airdrome, Calif.   | 2050   | 22.11                   | 20.98   | 15.61  | u/a   | -  | -  | w  | 900  | -  | -  | 200  | ets :  | 1/9   |
| Solt Lake City, Utah Area  | 1 13330  | 10.35                   | 9.83  | 9.45   | eliis   | 30   | 60   | point  | 60   | 68   | PEN PER PER PER PEN  |  | Server 6 2 3   | 1/9   |
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| San Diego Air Def. Wing, Calif.  | 1 646  | 10.34                   | 10.34   | 4.64   | Cardy-les registrated a considerated to financial services as | (Bred)   | Angles  Commission of the Comm | Chips<br>Uganoreramaneematanumpalaad sooja u   | Frank Street entitles in ag plan kommen  | APT)   | MATERIAL MARINES   | emb  | and<br>unique rendrate frontes   | 11/0  |
| San Francisco, Calif. Area.  | 14009  | 14.91                   | 13.04   | 2/1.93   | 5.37  | 21   | ·Ili   | oalt   | ، الم  | - ma   | 1 olls   | ness.  | 17/6E  | 1/2   |
| San Luis Obispo, Cp., Calif.   | 14809  | 3.38                    | 2.77  | 4.66   | .20   | er.  | 0400   | 67.1   | 1 .5/1   | .20  | .20  | 1,14   | 0  | 10/9  |
| Canta Ana, Calif.  | 15996  | 14.36                   | 13.18   | 7.35   | •35   | .29  | .35  | .06  | 10026  | 1 .12  |  | 40   | O  | 1/10  |
| Santa Anita, Cp., Calif.   | 6639   | 111,01                  | 110.41  | 57.73  | ****  | f ro   | -  | 120  | ans .  | -  | Eta.   | 19   | -  | 1/9   |
| Spokane, AAD, Wash.  | 1.650  | 1 24055                 | 14.55   | 1.21   | 8.0   | 700  | -  | 463  | 4254   |  | -  | -  |  | 1/2   |
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| Stockton Fld., Calif.  | 5715   | 26.32                   | 22,51   | 3.70   | * **  | 1.73   | 60   | -17  | V) as waster commentation  | -36  | -  | 010  | 0.   | 1/9   |
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| onsman, Cp., Calif.  | 26116  | 13.40                   | 7.2,60  | 2.03   | (en   | ef sp  | ***  | e04  | .30  | , 19   | , .11  | -944   | 0  | 1/9   |
| 'anforen, Cp., Calif.  | 5008   | 12,10                   | 11.78   | 8.99   | 20  | and reference and the second section to the factories of   | end  | EMPS   | The second of th | April 1 Company of the Nation Nation   | Aven<br>a dang dara tau taiputay incare  | A COM  | -  | 1/9   |
| T. anderbird A., Ariz.   | 507  | 5.92                    | 5,92  | 5.92   | and a   |  | Ass  | <b>a</b>   | de com   | 6.0  | -  | -  |  | 1/2   |
| Tonopah, Nev.  | 1218   | 13.95                   | 11.119  | 7.39   | E COMPANY DESCRIPTION AND A SPECIAL                           | CC SERVICE STATE STATE OF PARTY  | CTV  | unit<br>non tatomer con compacts for   |  | NO.  | N-   | - 40   | 45   | 1/16  |
| Torney Gen. Hosp., Calif.  | 595  | 23.33                   | 23. 25  |  | No HOLY   | (See   |  | -  | 5.72   | -  | 5.04   | 1.60   | 0  | 1/9   |
| Tulare, Calif.   | 522  | 22,99                   | 21. 07  | 17.24  | 1.72  | YUM AMPZULADAN   |  | Res.   | rw.  | 454<br>5 1 105 50 15 1   | 7 TO 10 TO 1 | -  |  | 1/15  |
| Vancouver Pks., Jash.  | 1932   | 6.73                    | 6.73  | 1.35   | gran .  |  | .52  | -  | 100  | -57  | -  | 100  | 2  | 1/0   |
| Victorville, Calif.  | 90.077   | 7,20                    | 8.53  | 2,62   | ولاه  |  | 36   | 7.0  | 76   | 11/2   | -  |  | - 11   | 1/40  |
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| White, Cp., Ore.   | 2731,7   | 1/1053   | 13.86  | 6.14   | .33   | 0.2.2  | 021  | .29  | 00/1   |  | .0!  | CO C   | 0  | 1/9  |
| om. Henry Harrison, Ft., Lont.   | 3070   | 9.12   | 8.47   | 4.89   | .33   | and a  |  | =  | Aces   |  | days   | -  | 6365   | 1/9  |
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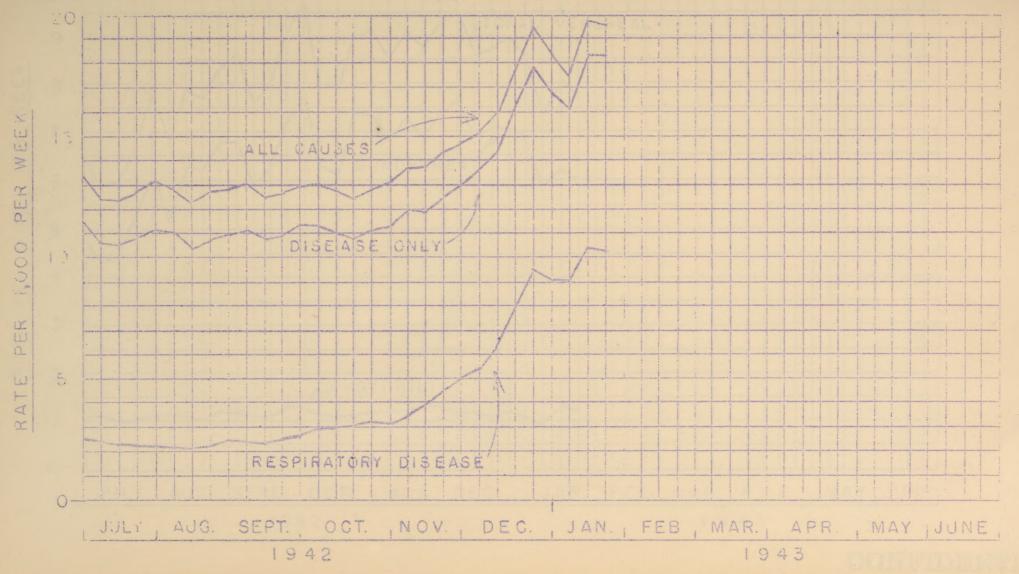
ADMISSION RAILS, PER 1,000 PER WEY), FOR ALL CAUSES,

FOR DISEASE ONLY, AND FOR RESPIRATORY DISEASES,

U. S. AFMY IN THE UNITED STATES,

# CONFIDENTIAL

JULY 1942 - 1943



U. S. RMY IN THE UNITED STATES,

JULY 1942 - 1943

